

## CORRIGENDUM – 2

**Request for Proposal (RfP) for Appointment of Charge Point Operators (CPOs) for Supply, Erection, Testing, Commissioning, Operation and Maintenance (O&M) of Electric Vehicle Public Charging Stations at identified locations in Andhra Pradesh.**

| Sl. No. | Reference                                | Original Clause                                                                                                                                                                                                                                              | Revised Clause                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Tender Particulars, Sl. No. 9 – Bid Size | <ul style="list-style-type: none"><li>• A Bidder can place only one Bid for the whole capacity of 20,832 kW. Bidding for any partial capacity is not allowed.</li><li>• The Bidder shall be treated as disqualified if partial capacity is quoted.</li></ul> | <ul style="list-style-type: none"><li>• The Project is divided into three (3) clusters by DISCOM jurisdiction, namely:<br/>Cluster-1: APCPDCL – 48 locations, 244 chargers, 7,728 kW;<br/>Cluster-2: APEPDCL – 18 locations, 49 chargers, 2,928 kW;<br/>Cluster-3: APSPDCL – 65 locations, 284 chargers, 10,176 kW.</li></ul> <p>A Bidder may submit a Bid for any one (1) Cluster or for any combination of two (2) or all three (3) Clusters. Partial bidding within a Cluster shall not be permitted. A Bidder shall mandatorily quote for the entire capacity and all identified locations of the Cluster(s) for which it submits a Bid. Any Bid quoting partial capacity or partial locations within a Cluster shall be treated as non-responsive and liable for rejection.</p> <p>Where a Bidder submits its Bid for more than one Cluster, the eligibility of such Bidder, including technical and financial capacity, shall be assessed with reference to the aggregate capacity of all the Clusters for which the Bid has been submitted. In the event the Bidder does not meet the prescribed eligibility requirements for the aggregate capacity of the Clusters bid for, the entire Bid submitted by such Bidder shall be treated as non-responsive and shall be liable for rejection for all such Clusters, notwithstanding that the</p> |

Sd/-  
VC & Managing Director  
NREDCAP, HO, Tadepalli

| Sl. No. | Reference                                                                  | Original Clause                                                                                                                                                                                                                                                                                                                                                                           | Revised Clause                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |                |                  |    |              |           |    |              |          |    |              |           |    |                   |           |    |                   |           |    |                   |           |    |                             |           |
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|         |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                           | <b>Bidder may otherwise satisfy the eligibility requirements for any one or more individual Cluster(s). The Bidder shall not be permitted to seek consideration, evaluation, allocation, or award in respect of any individual Cluster on a standalone basis after having submitted a Bid for multiple Clusters.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                |                  |    |              |           |    |              |          |    |              |           |    |                   |           |    |                   |           |    |                   |           |    |                             |           |
| 2.      | Tender Particulars, Sl. No. 12 – Bid Security/ Earnest Money Deposit (EMD) | <ul style="list-style-type: none"><li>As specified in the Bid document and in accordance with the prescribed Format, proposals would need to be accompanied by a Bid Security in <b>Indian Rupees for an amount of INR 62,95,000 (Indian Rupees Sixty Two Lakh Ninety-Five Thousand only)</b> and valid for 60 days beyond the Tender Validity Period, i.e., 180 days +60 days.</li></ul> | <ul style="list-style-type: none"><li>As specified in the Bid document and in accordance with the prescribed Format, proposals would need to be accompanied by a Bid Security <b>amount as specified in the table below</b>, and valid for 60 days beyond the Tender Validity Period, i.e., 180 days +60 days.</li></ul> <table><tr><th>Sl. No.</th><th>Cluster(s) Bid</th><th>EMD Amount (INR)</th></tr><tr><td>1.</td><td>APCPDCL only</td><td>22,00,000</td></tr><tr><td>2.</td><td>APEPDCL only</td><td>9,00,000</td></tr><tr><td>3.</td><td>APSPDCL only</td><td>33,00,000</td></tr><tr><td>4.</td><td>APCPDCL + APEPDCL</td><td>31,00,000</td></tr><tr><td>5.</td><td>APCPDCL + APSPDCL</td><td>55,00,000</td></tr><tr><td>6.</td><td>APEPDCL + APSPDCL</td><td>42,00,000</td></tr><tr><td>7.</td><td>APCPDCL + APEPDCL + APSPDCL</td><td>64,00,000</td></tr></table> | Sl. No. | Cluster(s) Bid | EMD Amount (INR) | 1. | APCPDCL only | 22,00,000 | 2. | APEPDCL only | 9,00,000 | 3. | APSPDCL only | 33,00,000 | 4. | APCPDCL + APEPDCL | 31,00,000 | 5. | APCPDCL + APSPDCL | 55,00,000 | 6. | APEPDCL + APSPDCL | 42,00,000 | 7. | APCPDCL + APEPDCL + APSPDCL | 64,00,000 |
| Sl. No. | Cluster(s) Bid                                                             | EMD Amount (INR)                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                |                  |    |              |           |    |              |          |    |              |           |    |                   |           |    |                   |           |    |                   |           |    |                             |           |
| 1.      | APCPDCL only                                                               | 22,00,000                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                |                  |    |              |           |    |              |          |    |              |           |    |                   |           |    |                   |           |    |                   |           |    |                             |           |
| 2.      | APEPDCL only                                                               | 9,00,000                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                |                  |    |              |           |    |              |          |    |              |           |    |                   |           |    |                   |           |    |                   |           |    |                             |           |
| 3.      | APSPDCL only                                                               | 33,00,000                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                |                  |    |              |           |    |              |          |    |              |           |    |                   |           |    |                   |           |    |                   |           |    |                             |           |
| 4.      | APCPDCL + APEPDCL                                                          | 31,00,000                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                |                  |    |              |           |    |              |          |    |              |           |    |                   |           |    |                   |           |    |                   |           |    |                             |           |
| 5.      | APCPDCL + APSPDCL                                                          | 55,00,000                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                |                  |    |              |           |    |              |          |    |              |           |    |                   |           |    |                   |           |    |                   |           |    |                             |           |
| 6.      | APEPDCL + APSPDCL                                                          | 42,00,000                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                |                  |    |              |           |    |              |          |    |              |           |    |                   |           |    |                   |           |    |                   |           |    |                             |           |
| 7.      | APCPDCL + APEPDCL + APSPDCL                                                | 64,00,000                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                |                  |    |              |           |    |              |          |    |              |           |    |                   |           |    |                   |           |    |                   |           |    |                             |           |
| 3.      | Tender Particulars, Sl. No. 14 – Performance Security                      | <ul style="list-style-type: none"><li>The value of the Performance Bank Guarantee (PBG)/ Insurance Surety Bond shall be an amount of <b>5% of the Total Project Cost as per Clause 3.4.</b></li></ul>                                                                                                                                                                                     | <ul style="list-style-type: none"><li>The value of the Performance Bank Guarantee (PBG) / Insurance Surety Bond shall be an amount equal <b>to 5% of the Total Project Cost of the awarded Cluster</b>, as per Clause 3.4.</li></ul> <p><b>For this purpose, the Total Project Cost of the awarded Cluster shall mean the total quoted value under the applicable Schedule of the Schedule of Rates (SOR) for the respective awarded Cluster, i.e.:</b></p> <ul style="list-style-type: none"><li>○ <b>Schedule No. 1A for APCPDCL Cluster;</b></li></ul>                                                                                                                                                                                                                                                                                                                   |         |                |                  |    |              |           |    |              |          |    |              |           |    |                   |           |    |                   |           |    |                   |           |    |                             |           |

| Sl. No.      | Reference                                                            | Original Clause                                                                                                                                                                                                                           | Revised Clause                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                |               |              |                |                |               |         |    |     |     |   |     |       |         |    |    |    |   |    |       |         |    |     |     |   |     |        |              |            |            |            |          |            |               |
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|              |                                                                      |                                                                                                                                                                                                                                           | <ul style="list-style-type: none"><li>○ <b>Schedule No. 1B for APEPDCL Cluster;</b></li><li>○ <b>Schedule No. 1C for APSPDCL Cluster.</b></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                |               |              |                |                |               |         |    |     |     |   |     |       |         |    |    |    |   |    |       |         |    |     |     |   |     |        |              |            |            |            |          |            |               |
| 4.           | Serial No. 28 of Tender Particulars Bid Schedule - Page No. 8 of RFP | Instructions to Bidders<br><br>Bidders shall submit hard copies of EMD (Original BG/ Insurance Surety Bond) and Technical Bid to the address mentioned in the respective clause of this Bid document before <b>23.06.2026, 15:00 Hrs.</b> | Instructions to Bidders<br><br>Bidders shall submit hard copies of EMD (Original BG/ Insurance Surety Bond) and Technical Bid to the address mentioned in the respective clause of this Bid document before <b>03.07.2026, 15:00 Hrs.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                |               |              |                |                |               |         |    |     |     |   |     |       |         |    |    |    |   |    |       |         |    |     |     |   |     |        |              |            |            |            |          |            |               |
| 5.           | “Definitions” – Page No. 11 of RfP                                   | New Definition                                                                                                                                                                                                                            | <b>CERT-In Empaneled Auditor - refers to an auditing firm empaneled by the Indian Computer Emergency Response Team (CERT-In), authorized to conduct cybersecurity audits and issue security clearance certificates for government IT systems.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                |               |              |                |                |               |         |    |     |     |   |     |       |         |    |    |    |   |    |       |         |    |     |     |   |     |        |              |            |            |            |          |            |               |
| 6.           | “Definitions” – Page No. 11 of RfP                                   | “Quoted Price” shall mean price quoted by the Bidder in the Schedule No.1 and Schedule No.2 under Schedule of Rates (SOR)/ Price Bid in Format 15.                                                                                        | “Quoted Price” shall mean price quoted by the Bidder in the <b>Schedule No.1A/ 1B/ 1C and Schedule No.2A/ 2B/ 2C (whichever is applicable)</b> , under Schedule of Rates (SOR)/ Price Bid in Format 15.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                |               |              |                |                |               |         |    |     |     |   |     |       |         |    |    |    |   |    |       |         |    |     |     |   |     |        |              |            |            |            |          |            |               |
| 7.           | Definitions Page No. 11 of RfP                                       | “Total Project Cost” shall <b>mean the Quoted Price as per Schedule No. 1</b> of the Schedule of Rates (SOR)                                                                                                                              | “Total Project Cost” shall mean the Quoted Price <b>as per Schedule No. 1A, Schedule No. 1B and Schedule No. 1C</b> of the Schedule of Rates (SOR).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                |               |              |                |                |               |         |    |     |     |   |     |       |         |    |    |    |   |    |       |         |    |     |     |   |     |        |              |            |            |            |          |            |               |
| 8.           | Clause 1.2 Bid Capacity - Page No. 16 of RFP                         | <b>Partial bidding shall not be permitted, and the Bidder shall be required to submit a Bid for all 131 locations, spread across Andhra Pradesh. The cumulative connected electrical load for the Project is estimated at 20,832 kW.</b>  | <b>The Project envisages development of 131 EV PCS locations grouped into three (3) Clusters based on DISCOM jurisdiction. A Bidder may bid for one, two, or all three Clusters. However, the Bidder shall mandatorily bid for the entire capacity and all identified locations of the Cluster(s) for which it submits a Bid. Partial bidding within a Cluster is not allowed. The cluster-wise breakup is:</b> <table border="1"><thead><tr><th>Cluster</th><th>Locations</th><th>e-2W (12 kW)</th><th>e-4W (60 kW)</th><th>e-Bus (240 kW)</th><th>Total chargers</th><th>Capacity (kW)</th></tr></thead><tbody><tr><td>APCPDCL</td><td>48</td><td>144</td><td>100</td><td>-</td><td>244</td><td>7,728</td></tr><tr><td>APEPDCL</td><td>18</td><td>19</td><td>25</td><td>5</td><td>49</td><td>2,928</td></tr><tr><td>APSPDCL</td><td>65</td><td>143</td><td>141</td><td>-</td><td>284</td><td>10,176</td></tr><tr><td><b>TOTAL</b></td><td><b>131</b></td><td><b>306</b></td><td><b>266</b></td><td><b>5</b></td><td><b>577</b></td><td><b>20,832</b></td></tr></tbody></table> | Cluster        | Locations      | e-2W (12 kW)  | e-4W (60 kW) | e-Bus (240 kW) | Total chargers | Capacity (kW) | APCPDCL | 48 | 144 | 100 | - | 244 | 7,728 | APEPDCL | 18 | 19 | 25 | 5 | 49 | 2,928 | APSPDCL | 65 | 143 | 141 | - | 284 | 10,176 | <b>TOTAL</b> | <b>131</b> | <b>306</b> | <b>266</b> | <b>5</b> | <b>577</b> | <b>20,832</b> |
| Cluster      | Locations                                                            | e-2W (12 kW)                                                                                                                                                                                                                              | e-4W (60 kW)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | e-Bus (240 kW) | Total chargers | Capacity (kW) |              |                |                |               |         |    |     |     |   |     |       |         |    |    |    |   |    |       |         |    |     |     |   |     |        |              |            |            |            |          |            |               |
| APCPDCL      | 48                                                                   | 144                                                                                                                                                                                                                                       | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -              | 244            | 7,728         |              |                |                |               |         |    |     |     |   |     |       |         |    |    |    |   |    |       |         |    |     |     |   |     |        |              |            |            |            |          |            |               |
| APEPDCL      | 18                                                                   | 19                                                                                                                                                                                                                                        | 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5              | 49             | 2,928         |              |                |                |               |         |    |     |     |   |     |       |         |    |    |    |   |    |       |         |    |     |     |   |     |        |              |            |            |            |          |            |               |
| APSPDCL      | 65                                                                   | 143                                                                                                                                                                                                                                       | 141                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -              | 284            | 10,176        |              |                |                |               |         |    |     |     |   |     |       |         |    |    |    |   |    |       |         |    |     |     |   |     |        |              |            |            |            |          |            |               |
| <b>TOTAL</b> | <b>131</b>                                                           | <b>306</b>                                                                                                                                                                                                                                | <b>266</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>5</b>       | <b>577</b>     | <b>20,832</b> |              |                |                |               |         |    |     |     |   |     |       |         |    |    |    |   |    |       |         |    |     |     |   |     |        |              |            |            |            |          |            |               |

| Sl. No. | Reference                                                                       | Original Clause                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Revised Clause                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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|         |                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>The Bidder shall quote the price separately for each Cluster under Schedule No. 1A/ 1B/ 1C for Supply, Erection, Testing and Commissioning (in INR) and under Schedule No. 2A/ 2B/ 2C for Operations and Maintenance (O&amp;M) (in INR per kWh), in the manner specified in this RfP.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 9.      | Clause 1.3(iii) – Brief Description of the Bid Process – Page No. 17 of the RfP | Each Bidder is required to submit <b>a single Bid, which should consist of: (a) the Qualification Proposal; and (b) the Financial Proposal.</b> The Qualification Proposal and Financial Proposal should be prepared and submitted in accordance with the instructions contained in this RfP.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Each Bidder <b>shall submit one Qualification Proposal and one Financial Proposal.</b> The Financial Proposal shall <b>contain separate Cluster-wise price schedules for each Cluster for which the Bidder is bidding.</b> The Qualification Proposal and Financial Proposal shall be prepared and submitted in accordance with the instructions contained in this RfP.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 10.     | Clause 1.5 – Bid Parameter - Page No. 17 of the RfP                             | <p><b>i) The Project shall be awarded to the Preferred Bidder who achieves the highest score, as determined using the Quality and Cost Based Selection (QCBS) formula outlined in Clause 5.5.</b></p> <p><b>ii) Subject to Clause 2.4 i(e), the Preferred Bidder shall be the Selected Bidder. If the Preferred Bidder withdraws its Bid or is not selected for any reason, the Authorized Representative may, at its discretion, invite the Qualified Bidder with the next best QCBS Score to match the Quoted Price of the Preferred Bidder, if the price quoted by such Qualified Bidder is higher than that of the Preferred Bidder. If the Qualified Bidder agrees to match the Quoted Price of the Preferred Bidder, it shall be declared the Preferred Bidder. If the Qualified Bidder fails to match the Quoted Price of the Preferred Bidder, the Authorized Representative may take any measures it deems fit, at its sole discretion, including: (i) inviting the Qualified Bidder with the next best QCBS Score to match the Quoted Price of the Preferred Bidder; or (ii) annulling the entire Bid Process.</b></p> | <p><b>i) Each Cluster shall be evaluated and awarded separately under the Quality and Cost Based Selection (QCBS) methodology specified in Clause 5.5. For each Cluster, the Bidder obtaining the highest QCBS Score for that Cluster shall be declared as the Preferred Bidder for that Cluster and, subject to the provisions of this RfP, shall be the Selected Bidder for that Cluster. A single Bidder shall be awarded only one (1) Cluster.</b></p> <p><b>ii) In the event that a Bidder secures the highest QCBS score for more than one Cluster, NREDCAP may require such Bidder to indicate its Cluster preference. NREDCAP shall, however, retain the right to make final allocation in a manner that is in the overall interest of the Project, subject to the general principle that no Bidder shall ordinarily be awarded more than one (1) Cluster.</b></p> <p><b>iii) Provided, however, that in exceptional circumstances, including but not limited to situations where no other Qualified Bidder is available or eligible for award of a particular Cluster, NREDCAP may, at its sole discretion and for reasons to be recorded, award more than one (1) Cluster to the same Bidder.</b></p> |

| Sl. No. | Reference                                                              | Original Clause                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Revised Clause                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |            |    |              |                             |    |                                                     |                             |    |                                  |                                    |    |                                    |                                    |    |                                        |                                    |    |                                   |                                    |    |                                                                 |                                    |    |                                 |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |       |            |    |              |                             |    |                                                     |                             |    |                                  |                                    |    |                                    |                                    |    |                                        |                                    |    |                                   |                                    |    |                                                                 |                                    |    |                                 |                                 |
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|         |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | iv) <b>If the Preferred Bidder for any Cluster withdraws its Bid or is not selected for any reason, the Authorized Representative may, at its discretion, invite the Qualified Bidder with the next best QCBS Score for that Cluster to match the Quoted Price of the Preferred Bidder for that Cluster,</b> if the price quoted by such Qualified Bidder is higher than that of the Preferred Bidder. If the Qualified Bidder agrees to match the Quoted Price of the Preferred Bidder, it shall be declared the Preferred Bidder. If the Qualified Bidder fails to match the Quoted Price of the Preferred Bidder, the Authorized Representative may take any measures it deems fit, at its sole discretion, including: (i) inviting the Qualified Bidder with the next best QCBS Score to match the Quoted Price of the Preferred Bidder; or (ii) annulling the entire Bid Process. |       |            |    |              |                             |    |                                                     |                             |    |                                  |                                    |    |                                    |                                    |    |                                        |                                    |    |                                   |                                    |    |                                                                 |                                    |    |                                 |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |       |            |    |              |                             |    |                                                     |                             |    |                                  |                                    |    |                                    |                                    |    |                                        |                                    |    |                                   |                                    |    |                                                                 |                                    |    |                                 |                                 |
| 11.     | Clause 1.6 Bid Schedule - Page No. 17 of RFP                           | <table><tr><th>S. No.</th><th>Event</th><th>Date/ Time</th></tr><tr><td>1.</td><td>Issue of RfP</td><td>29.05.2026 from 17:00 Hours</td></tr><tr><td>2.</td><td>Pre-Bid Meeting/Last date for submission of queries</td><td>04.06.2026 from 11:00 hours</td></tr><tr><td>3.</td><td>Last date for replies to queries</td><td><b>12.06.2026 from 17:00 Hours</b></td></tr><tr><td>4.</td><td>Tender Documents download end date</td><td><b>22.06.2026 from 11:00 Hours</b></td></tr><tr><td>5.</td><td>Bid Due Date (Bid Submission Deadline)</td><td><b>22.06.2026 from 17:00 Hours</b></td></tr><tr><td>6.</td><td>Opening of Qualification Proposal</td><td><b>23.06.2026 from 17:00 Hours</b></td></tr><tr><td>7.</td><td>Announcement of Qualified Bidders and opening of Financial Bids</td><td><b>03.07.2026 from 15:00 Hours</b></td></tr><tr><td>8.</td><td>Issue of LoA to Selected Bidder</td><td><b>Shall be intimated later</b></td></tr></table> | S. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Event | Date/ Time | 1. | Issue of RfP | 29.05.2026 from 17:00 Hours | 2. | Pre-Bid Meeting/Last date for submission of queries | 04.06.2026 from 11:00 hours | 3. | Last date for replies to queries | <b>12.06.2026 from 17:00 Hours</b> | 4. | Tender Documents download end date | <b>22.06.2026 from 11:00 Hours</b> | 5. | Bid Due Date (Bid Submission Deadline) | <b>22.06.2026 from 17:00 Hours</b> | 6. | Opening of Qualification Proposal | <b>23.06.2026 from 17:00 Hours</b> | 7. | Announcement of Qualified Bidders and opening of Financial Bids | <b>03.07.2026 from 15:00 Hours</b> | 8. | Issue of LoA to Selected Bidder | <b>Shall be intimated later</b> | <table><tr><th>S. No.</th><th>Event</th><th>Date/ Time</th></tr><tr><td>1.</td><td>Issue of RfP</td><td>29.05.2026 from 17:00 Hours</td></tr><tr><td>2.</td><td>Pre-Bid Meeting/Last date for submission of queries</td><td>04.06.2026 from 11:00 hours</td></tr><tr><td>3.</td><td>Last date for replies to queries</td><td><b>20.06.2026 from 17:00 Hours</b></td></tr><tr><td>4.</td><td>Tender Documents download end date</td><td><b>02.07.2026 from 11:00 Hours</b></td></tr><tr><td>5.</td><td>Bid Due Date (Bid Submission Deadline)</td><td><b>02.07.2026 from 17:00 Hours</b></td></tr><tr><td>6.</td><td>Opening of Qualification Proposal</td><td><b>03.07.2026 from 17:00 Hours</b></td></tr><tr><td>7.</td><td>Announcement of Qualified Bidders and opening of Financial Bids</td><td><b>13.07.2026 from 15:00 Hours</b></td></tr><tr><td>8.</td><td>Issue of LoA to Selected Bidder</td><td><b>Shall be intimated later</b></td></tr></table> | S. No. | Event | Date/ Time | 1. | Issue of RfP | 29.05.2026 from 17:00 Hours | 2. | Pre-Bid Meeting/Last date for submission of queries | 04.06.2026 from 11:00 hours | 3. | Last date for replies to queries | <b>20.06.2026 from 17:00 Hours</b> | 4. | Tender Documents download end date | <b>02.07.2026 from 11:00 Hours</b> | 5. | Bid Due Date (Bid Submission Deadline) | <b>02.07.2026 from 17:00 Hours</b> | 6. | Opening of Qualification Proposal | <b>03.07.2026 from 17:00 Hours</b> | 7. | Announcement of Qualified Bidders and opening of Financial Bids | <b>13.07.2026 from 15:00 Hours</b> | 8. | Issue of LoA to Selected Bidder | <b>Shall be intimated later</b> |
| S. No.  | Event                                                                  | Date/ Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |            |    |              |                             |    |                                                     |                             |    |                                  |                                    |    |                                    |                                    |    |                                        |                                    |    |                                   |                                    |    |                                                                 |                                    |    |                                 |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |       |            |    |              |                             |    |                                                     |                             |    |                                  |                                    |    |                                    |                                    |    |                                        |                                    |    |                                   |                                    |    |                                                                 |                                    |    |                                 |                                 |
| 1.      | Issue of RfP                                                           | 29.05.2026 from 17:00 Hours                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |            |    |              |                             |    |                                                     |                             |    |                                  |                                    |    |                                    |                                    |    |                                        |                                    |    |                                   |                                    |    |                                                                 |                                    |    |                                 |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |       |            |    |              |                             |    |                                                     |                             |    |                                  |                                    |    |                                    |                                    |    |                                        |                                    |    |                                   |                                    |    |                                                                 |                                    |    |                                 |                                 |
| 2.      | Pre-Bid Meeting/Last date for submission of queries                    | 04.06.2026 from 11:00 hours                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |            |    |              |                             |    |                                                     |                             |    |                                  |                                    |    |                                    |                                    |    |                                        |                                    |    |                                   |                                    |    |                                                                 |                                    |    |                                 |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |       |            |    |              |                             |    |                                                     |                             |    |                                  |                                    |    |                                    |                                    |    |                                        |                                    |    |                                   |                                    |    |                                                                 |                                    |    |                                 |                                 |
| 3.      | Last date for replies to queries                                       | <b>12.06.2026 from 17:00 Hours</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |            |    |              |                             |    |                                                     |                             |    |                                  |                                    |    |                                    |                                    |    |                                        |                                    |    |                                   |                                    |    |                                                                 |                                    |    |                                 |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |       |            |    |              |                             |    |                                                     |                             |    |                                  |                                    |    |                                    |                                    |    |                                        |                                    |    |                                   |                                    |    |                                                                 |                                    |    |                                 |                                 |
| 4.      | Tender Documents download end date                                     | <b>22.06.2026 from 11:00 Hours</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |            |    |              |                             |    |                                                     |                             |    |                                  |                                    |    |                                    |                                    |    |                                        |                                    |    |                                   |                                    |    |                                                                 |                                    |    |                                 |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |       |            |    |              |                             |    |                                                     |                             |    |                                  |                                    |    |                                    |                                    |    |                                        |                                    |    |                                   |                                    |    |                                                                 |                                    |    |                                 |                                 |
| 5.      | Bid Due Date (Bid Submission Deadline)                                 | <b>22.06.2026 from 17:00 Hours</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |            |    |              |                             |    |                                                     |                             |    |                                  |                                    |    |                                    |                                    |    |                                        |                                    |    |                                   |                                    |    |                                                                 |                                    |    |                                 |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |       |            |    |              |                             |    |                                                     |                             |    |                                  |                                    |    |                                    |                                    |    |                                        |                                    |    |                                   |                                    |    |                                                                 |                                    |    |                                 |                                 |
| 6.      | Opening of Qualification Proposal                                      | <b>23.06.2026 from 17:00 Hours</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |            |    |              |                             |    |                                                     |                             |    |                                  |                                    |    |                                    |                                    |    |                                        |                                    |    |                                   |                                    |    |                                                                 |                                    |    |                                 |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |       |            |    |              |                             |    |                                                     |                             |    |                                  |                                    |    |                                    |                                    |    |                                        |                                    |    |                                   |                                    |    |                                                                 |                                    |    |                                 |                                 |
| 7.      | Announcement of Qualified Bidders and opening of Financial Bids        | <b>03.07.2026 from 15:00 Hours</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |            |    |              |                             |    |                                                     |                             |    |                                  |                                    |    |                                    |                                    |    |                                        |                                    |    |                                   |                                    |    |                                                                 |                                    |    |                                 |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |       |            |    |              |                             |    |                                                     |                             |    |                                  |                                    |    |                                    |                                    |    |                                        |                                    |    |                                   |                                    |    |                                                                 |                                    |    |                                 |                                 |
| 8.      | Issue of LoA to Selected Bidder                                        | <b>Shall be intimated later</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |            |    |              |                             |    |                                                     |                             |    |                                  |                                    |    |                                    |                                    |    |                                        |                                    |    |                                   |                                    |    |                                                                 |                                    |    |                                 |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |       |            |    |              |                             |    |                                                     |                             |    |                                  |                                    |    |                                    |                                    |    |                                        |                                    |    |                                   |                                    |    |                                                                 |                                    |    |                                 |                                 |
| S. No.  | Event                                                                  | Date/ Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |            |    |              |                             |    |                                                     |                             |    |                                  |                                    |    |                                    |                                    |    |                                        |                                    |    |                                   |                                    |    |                                                                 |                                    |    |                                 |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |       |            |    |              |                             |    |                                                     |                             |    |                                  |                                    |    |                                    |                                    |    |                                        |                                    |    |                                   |                                    |    |                                                                 |                                    |    |                                 |                                 |
| 1.      | Issue of RfP                                                           | 29.05.2026 from 17:00 Hours                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |            |    |              |                             |    |                                                     |                             |    |                                  |                                    |    |                                    |                                    |    |                                        |                                    |    |                                   |                                    |    |                                                                 |                                    |    |                                 |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |       |            |    |              |                             |    |                                                     |                             |    |                                  |                                    |    |                                    |                                    |    |                                        |                                    |    |                                   |                                    |    |                                                                 |                                    |    |                                 |                                 |
| 2.      | Pre-Bid Meeting/Last date for submission of queries                    | 04.06.2026 from 11:00 hours                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |            |    |              |                             |    |                                                     |                             |    |                                  |                                    |    |                                    |                                    |    |                                        |                                    |    |                                   |                                    |    |                                                                 |                                    |    |                                 |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |       |            |    |              |                             |    |                                                     |                             |    |                                  |                                    |    |                                    |                                    |    |                                        |                                    |    |                                   |                                    |    |                                                                 |                                    |    |                                 |                                 |
| 3.      | Last date for replies to queries                                       | <b>20.06.2026 from 17:00 Hours</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |            |    |              |                             |    |                                                     |                             |    |                                  |                                    |    |                                    |                                    |    |                                        |                                    |    |                                   |                                    |    |                                                                 |                                    |    |                                 |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |       |            |    |              |                             |    |                                                     |                             |    |                                  |                                    |    |                                    |                                    |    |                                        |                                    |    |                                   |                                    |    |                                                                 |                                    |    |                                 |                                 |
| 4.      | Tender Documents download end date                                     | <b>02.07.2026 from 11:00 Hours</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |            |    |              |                             |    |                                                     |                             |    |                                  |                                    |    |                                    |                                    |    |                                        |                                    |    |                                   |                                    |    |                                                                 |                                    |    |                                 |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |       |            |    |              |                             |    |                                                     |                             |    |                                  |                                    |    |                                    |                                    |    |                                        |                                    |    |                                   |                                    |    |                                                                 |                                    |    |                                 |                                 |
| 5.      | Bid Due Date (Bid Submission Deadline)                                 | <b>02.07.2026 from 17:00 Hours</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |            |    |              |                             |    |                                                     |                             |    |                                  |                                    |    |                                    |                                    |    |                                        |                                    |    |                                   |                                    |    |                                                                 |                                    |    |                                 |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |       |            |    |              |                             |    |                                                     |                             |    |                                  |                                    |    |                                    |                                    |    |                                        |                                    |    |                                   |                                    |    |                                                                 |                                    |    |                                 |                                 |
| 6.      | Opening of Qualification Proposal                                      | <b>03.07.2026 from 17:00 Hours</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |            |    |              |                             |    |                                                     |                             |    |                                  |                                    |    |                                    |                                    |    |                                        |                                    |    |                                   |                                    |    |                                                                 |                                    |    |                                 |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |       |            |    |              |                             |    |                                                     |                             |    |                                  |                                    |    |                                    |                                    |    |                                        |                                    |    |                                   |                                    |    |                                                                 |                                    |    |                                 |                                 |
| 7.      | Announcement of Qualified Bidders and opening of Financial Bids        | <b>13.07.2026 from 15:00 Hours</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |            |    |              |                             |    |                                                     |                             |    |                                  |                                    |    |                                    |                                    |    |                                        |                                    |    |                                   |                                    |    |                                                                 |                                    |    |                                 |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |       |            |    |              |                             |    |                                                     |                             |    |                                  |                                    |    |                                    |                                    |    |                                        |                                    |    |                                   |                                    |    |                                                                 |                                    |    |                                 |                                 |
| 8.      | Issue of LoA to Selected Bidder                                        | <b>Shall be intimated later</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |            |    |              |                             |    |                                                     |                             |    |                                  |                                    |    |                                    |                                    |    |                                        |                                    |    |                                   |                                    |    |                                                                 |                                    |    |                                 |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |       |            |    |              |                             |    |                                                     |                             |    |                                  |                                    |    |                                    |                                    |    |                                        |                                    |    |                                   |                                    |    |                                                                 |                                    |    |                                 |                                 |
| 12.     | Clause 1.8 (i) (c) Technical Eligibility Criteria - Page No. 20 of RFP | New Clause                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>In case of a Consortium/ JV, the Technical Experience of all Consortium/ JV Members shall be considered collectively.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |            |    |              |                             |    |                                                     |                             |    |                                  |                                    |    |                                    |                                    |    |                                        |                                    |    |                                   |                                    |    |                                                                 |                                    |    |                                 |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |       |            |    |              |                             |    |                                                     |                             |    |                                  |                                    |    |                                    |                                    |    |                                        |                                    |    |                                   |                                    |    |                                                                 |                                    |    |                                 |                                 |

| Sl. No.                     | Reference                                                                        | Original Clause                                                                                                                                                                                                                                                                                                                                                                    | Revised Clause                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                                                 |         |              |         |             |         |              |                   |              |                   |              |                   |              |                             |              |
|-----------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------|---------|--------------|---------|-------------|---------|--------------|-------------------|--------------|-------------------|--------------|-------------------|--------------|-----------------------------|--------------|
| 13.                         | Clause 1.8(i)(c)<br>– Technical Eligibility Criteria<br>- Page No. 20 of the RfP | The Bidder shall have supplied, installed, and commissioned EV Charging Stations of minimum cumulative installed capacity of <b>8,000 kW (Eight Thousand kilowatts)</b> during the last five (5) Financial Years preceding the Bid Submission Due Date.                                                                                                                            | <p>The Bidder shall have supplied, installed, and commissioned EV Charging Stations of <b>minimum cumulative installed capacity (in kW), as specified for the respective clusters in the table</b>, during the last five (5) Financial Years preceding the Bid Submission Due Date.</p> <table><tr><th>Bidding Cluster(s)</th><th>Minimum cumulative installed capacity (in kW)</th></tr><tr><td>APCPDCL</td><td>2,968</td></tr><tr><td>APEPDCL</td><td>1,124</td></tr><tr><td>APSPDCL</td><td>3,908</td></tr><tr><td>APCPDCL + APEPDCL</td><td>4,092</td></tr><tr><td>APCPDCL + APSPDCL</td><td>6,876</td></tr><tr><td>APEPDCL + APSPDCL</td><td>5,032</td></tr><tr><td>APCPDCL + APEPDCL + APSPDCL</td><td>8,000</td></tr></table>                                                                                                                                                                                                    | Bidding Cluster(s) | Minimum cumulative installed capacity (in kW)   | APCPDCL | 2,968        | APEPDCL | 1,124       | APSPDCL | 3,908        | APCPDCL + APEPDCL | 4,092        | APCPDCL + APSPDCL | 6,876        | APEPDCL + APSPDCL | 5,032        | APCPDCL + APEPDCL + APSPDCL | 8,000        |
| Bidding Cluster(s)          | Minimum cumulative installed capacity (in kW)                                    |                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                 |         |              |         |             |         |              |                   |              |                   |              |                   |              |                             |              |
| APCPDCL                     | 2,968                                                                            |                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                 |         |              |         |             |         |              |                   |              |                   |              |                   |              |                             |              |
| APEPDCL                     | 1,124                                                                            |                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                 |         |              |         |             |         |              |                   |              |                   |              |                   |              |                             |              |
| APSPDCL                     | 3,908                                                                            |                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                 |         |              |         |             |         |              |                   |              |                   |              |                   |              |                             |              |
| APCPDCL + APEPDCL           | 4,092                                                                            |                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                 |         |              |         |             |         |              |                   |              |                   |              |                   |              |                             |              |
| APCPDCL + APSPDCL           | 6,876                                                                            |                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                 |         |              |         |             |         |              |                   |              |                   |              |                   |              |                             |              |
| APEPDCL + APSPDCL           | 5,032                                                                            |                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                 |         |              |         |             |         |              |                   |              |                   |              |                   |              |                             |              |
| APCPDCL + APEPDCL + APSPDCL | 8,000                                                                            |                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                 |         |              |         |             |         |              |                   |              |                   |              |                   |              |                             |              |
| 14.                         | Clause 1.8(i)(c)<br>– Technical Eligibility Criteria<br>- Page No. 20 of the RfP | The Bidder shall have supplied, installed, and commissioned EV Charging Stations at a minimum of <b>sixty-five (65) distinct locations</b> in India during the last five (5) Financial Years preceding the Bid Submission Due Date. Each location shall be considered a distinct physical site/address, irrespective of the number or type of chargers installed at that location. | <p>The Bidder shall have supplied, installed, and commissioned EV Charging Stations <b>at a minimum number of distinct locations, as specified for the respective clusters in the table</b>, in India during the last five (5) Financial Years preceding the Bid Submission Due Date. Each location shall be considered a distinct physical site/address, irrespective of the number or type of chargers installed at that location:</p> <table><tr><th>Bidding Cluster(s)</th><th>Minimum distinct EV charging locations in India</th></tr><tr><td>APCPDCL</td><td>24 locations</td></tr><tr><td>APEPDCL</td><td>9 locations</td></tr><tr><td>APSPDCL</td><td>32 locations</td></tr><tr><td>APCPDCL + APEPDCL</td><td>33 locations</td></tr><tr><td>APCPDCL + APSPDCL</td><td>56 locations</td></tr><tr><td>APEPDCL + APSPDCL</td><td>41 locations</td></tr><tr><td>APCPDCL + APEPDCL + APSPDCL</td><td>65 locations</td></tr></table> | Bidding Cluster(s) | Minimum distinct EV charging locations in India | APCPDCL | 24 locations | APEPDCL | 9 locations | APSPDCL | 32 locations | APCPDCL + APEPDCL | 33 locations | APCPDCL + APSPDCL | 56 locations | APEPDCL + APSPDCL | 41 locations | APCPDCL + APEPDCL + APSPDCL | 65 locations |
| Bidding Cluster(s)          | Minimum distinct EV charging locations in India                                  |                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                 |         |              |         |             |         |              |                   |              |                   |              |                   |              |                             |              |
| APCPDCL                     | 24 locations                                                                     |                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                 |         |              |         |             |         |              |                   |              |                   |              |                   |              |                             |              |
| APEPDCL                     | 9 locations                                                                      |                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                 |         |              |         |             |         |              |                   |              |                   |              |                   |              |                             |              |
| APSPDCL                     | 32 locations                                                                     |                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                 |         |              |         |             |         |              |                   |              |                   |              |                   |              |                             |              |
| APCPDCL + APEPDCL           | 33 locations                                                                     |                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                 |         |              |         |             |         |              |                   |              |                   |              |                   |              |                             |              |
| APCPDCL + APSPDCL           | 56 locations                                                                     |                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                 |         |              |         |             |         |              |                   |              |                   |              |                   |              |                             |              |
| APEPDCL + APSPDCL           | 41 locations                                                                     |                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                 |         |              |         |             |         |              |                   |              |                   |              |                   |              |                             |              |
| APCPDCL + APEPDCL + APSPDCL | 65 locations                                                                     |                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                 |         |              |         |             |         |              |                   |              |                   |              |                   |              |                             |              |

| Sl. No.                     | Reference                                                                        | Original Clause                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Revised Clause                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |  |  |  |                    |                                     |                                              |                                                                 |         |    |    |   |         |   |   |   |         |    |    |   |                   |    |    |   |                   |    |    |   |                   |    |    |   |                             |     |    |   |
|-----------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--|--|--|--------------------|-------------------------------------|----------------------------------------------|-----------------------------------------------------------------|---------|----|----|---|---------|---|---|---|---------|----|----|---|-------------------|----|----|---|-------------------|----|----|---|-------------------|----|----|---|-----------------------------|-----|----|---|
| 15.                         | Clause 1.8(i)(c)<br>– Technical Eligibility Criteria<br>- Page No. 20 of the RfP | <p>The Bidder shall have supplied, installed, commissioned projects during the last five (5) Financial Years preceding the Bid Submission Due Date involving at least two (2) of the following three (3) charger categories, <b>with documented O&amp;M responsibility</b>:</p> <p><b>A. AC / DC E-2W Chargers (up to 22 kW) – minimum 100 (One Hundred) chargers</b></p> <p><b>B. DC Fast Chargers for E-4W (capacity ≥ 60 kW) – minimum 50 (Fifty) chargers</b></p> <p><b>C. High-Power DC Chargers for E-Bus / Heavy EV (capacity ≥ 200 kW) – minimum 3 (Three) chargers</b></p> | <p>The Bidder shall have supplied, installed, and commissioned projects during the last five (5) Financial Years preceding the Bid Submission Due Date involving <b>charger categories, as specified for the respective clusters in the table. In case a cluster comprises only two (2) charger categories, the Bidder shall have experience in both such categories; whereas in case a cluster comprises three (3) charger categories, the Bidder shall have experience in at least two (2) of the three (3) categories.</b></p> <table border="1"> <thead> <tr> <th colspan="4">Minimum No. of chargers</th></tr> <tr> <th>Bidding Cluster(s)</th><th>AC / DC E-2W Chargers (up to 22 kW)</th><th>DC Fast Chargers for E-4W (capacity ≥ 60 kW)</th><th>High-Power DC Chargers for E-Bus / Heavy EV (capacity ≥ 200 kW)</th></tr> </thead> <tbody> <tr> <td>APCPDCL</td><td>47</td><td>19</td><td>-</td></tr> <tr> <td>APEPDCL</td><td>7</td><td>5</td><td>3</td></tr> <tr> <td>APSPDCL</td><td>47</td><td>27</td><td>-</td></tr> <tr> <td>APCPDCL + APEPDCL</td><td>53</td><td>23</td><td>3</td></tr> <tr> <td>APCPDCL + APSPDCL</td><td>94</td><td>45</td><td>-</td></tr> <tr> <td>APEPDCL + APSPDCL</td><td>53</td><td>31</td><td>3</td></tr> <tr> <td>APCPDCL + APEPDCL + APSPDCL</td><td>100</td><td>50</td><td>3</td></tr> </tbody> </table> | Minimum No. of chargers |  |  |  | Bidding Cluster(s) | AC / DC E-2W Chargers (up to 22 kW) | DC Fast Chargers for E-4W (capacity ≥ 60 kW) | High-Power DC Chargers for E-Bus / Heavy EV (capacity ≥ 200 kW) | APCPDCL | 47 | 19 | - | APEPDCL | 7 | 5 | 3 | APSPDCL | 47 | 27 | - | APCPDCL + APEPDCL | 53 | 23 | 3 | APCPDCL + APSPDCL | 94 | 45 | - | APEPDCL + APSPDCL | 53 | 31 | 3 | APCPDCL + APEPDCL + APSPDCL | 100 | 50 | 3 |
| Minimum No. of chargers     |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |  |  |  |                    |                                     |                                              |                                                                 |         |    |    |   |         |   |   |   |         |    |    |   |                   |    |    |   |                   |    |    |   |                   |    |    |   |                             |     |    |   |
| Bidding Cluster(s)          | AC / DC E-2W Chargers (up to 22 kW)                                              | DC Fast Chargers for E-4W (capacity ≥ 60 kW)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | High-Power DC Chargers for E-Bus / Heavy EV (capacity ≥ 200 kW)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |  |  |  |                    |                                     |                                              |                                                                 |         |    |    |   |         |   |   |   |         |    |    |   |                   |    |    |   |                   |    |    |   |                   |    |    |   |                             |     |    |   |
| APCPDCL                     | 47                                                                               | 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |  |  |  |                    |                                     |                                              |                                                                 |         |    |    |   |         |   |   |   |         |    |    |   |                   |    |    |   |                   |    |    |   |                   |    |    |   |                             |     |    |   |
| APEPDCL                     | 7                                                                                | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |  |  |  |                    |                                     |                                              |                                                                 |         |    |    |   |         |   |   |   |         |    |    |   |                   |    |    |   |                   |    |    |   |                   |    |    |   |                             |     |    |   |
| APSPDCL                     | 47                                                                               | 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |  |  |  |                    |                                     |                                              |                                                                 |         |    |    |   |         |   |   |   |         |    |    |   |                   |    |    |   |                   |    |    |   |                   |    |    |   |                             |     |    |   |
| APCPDCL + APEPDCL           | 53                                                                               | 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |  |  |  |                    |                                     |                                              |                                                                 |         |    |    |   |         |   |   |   |         |    |    |   |                   |    |    |   |                   |    |    |   |                   |    |    |   |                             |     |    |   |
| APCPDCL + APSPDCL           | 94                                                                               | 45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |  |  |  |                    |                                     |                                              |                                                                 |         |    |    |   |         |   |   |   |         |    |    |   |                   |    |    |   |                   |    |    |   |                   |    |    |   |                             |     |    |   |
| APEPDCL + APSPDCL           | 53                                                                               | 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |  |  |  |                    |                                     |                                              |                                                                 |         |    |    |   |         |   |   |   |         |    |    |   |                   |    |    |   |                   |    |    |   |                   |    |    |   |                             |     |    |   |
| APCPDCL + APEPDCL + APSPDCL | 100                                                                              | 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |  |  |  |                    |                                     |                                              |                                                                 |         |    |    |   |         |   |   |   |         |    |    |   |                   |    |    |   |                   |    |    |   |                   |    |    |   |                             |     |    |   |

| Sl. No.                     | Reference                                                                        | Original Clause                                                                                                                                                                                                                                                                                                    | Revised Clause                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                         |         |    |         |    |         |    |                   |    |                   |     |                   |    |                             |     |
|-----------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------|---------|----|---------|----|---------|----|-------------------|----|-------------------|-----|-------------------|----|-----------------------------|-----|
| 16.                         | Clause 1.8(i)(c)<br>– Technical Eligibility Criteria<br>- Page No. 20 of the RfP | The Bidder shall have experience in post-commissioning Operation and Maintenance (O&M) <b>of a minimum one hundred seventy (170)</b> chargers for a continuous <b>period of at least one (1) year</b> under a formal O&M agreement during the last five (5) Financial Years preceding the Bid Submission Due Date. | <div>The Bidder shall have experience in post-commissioning Operation and Maintenance (O&amp;M) <b>for a minimum number of chargers, as specified for the respective clusters in the table</b>, for a continuous period of <b>at least six (6) months</b> under a formal O&amp;M agreement during the last five (5) Financial Years preceding the Bid Submission Due Date.</div> <table><tr><th>Bidding Cluster(s)</th><th>Minimum No. of chargers</th></tr><tr><td>APCPDCL</td><td>72</td></tr><tr><td>APEPDCL</td><td>15</td></tr><tr><td>APSPDCL</td><td>84</td></tr><tr><td>APCPDCL + APEPDCL</td><td>86</td></tr><tr><td>APCPDCL + APSPDCL</td><td>156</td></tr><tr><td>APEPDCL + APSPDCL</td><td>98</td></tr><tr><td>APCPDCL + APEPDCL + APSPDCL</td><td>170</td></tr></table> | Bidding Cluster(s) | Minimum No. of chargers | APCPDCL | 72 | APEPDCL | 15 | APSPDCL | 84 | APCPDCL + APEPDCL | 86 | APCPDCL + APSPDCL | 156 | APEPDCL + APSPDCL | 98 | APCPDCL + APEPDCL + APSPDCL | 170 |
| Bidding Cluster(s)          | Minimum No. of chargers                                                          |                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                         |         |    |         |    |         |    |                   |    |                   |     |                   |    |                             |     |
| APCPDCL                     | 72                                                                               |                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                         |         |    |         |    |         |    |                   |    |                   |     |                   |    |                             |     |
| APEPDCL                     | 15                                                                               |                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                         |         |    |         |    |         |    |                   |    |                   |     |                   |    |                             |     |
| APSPDCL                     | 84                                                                               |                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                         |         |    |         |    |         |    |                   |    |                   |     |                   |    |                             |     |
| APCPDCL + APEPDCL           | 86                                                                               |                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                         |         |    |         |    |         |    |                   |    |                   |     |                   |    |                             |     |
| APCPDCL + APSPDCL           | 156                                                                              |                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                         |         |    |         |    |         |    |                   |    |                   |     |                   |    |                             |     |
| APEPDCL + APSPDCL           | 98                                                                               |                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                         |         |    |         |    |         |    |                   |    |                   |     |                   |    |                             |     |
| APCPDCL + APEPDCL + APSPDCL | 170                                                                              |                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                         |         |    |         |    |         |    |                   |    |                   |     |                   |    |                             |     |
| 17.                         | Clause 1.8(i)(d)<br>– Financial Eligibility Criteria<br>- Page No. 20 of the RfP | <div>Average Annual Turnover:</div> <div>The Bidder (or, in case of a Consortium/ JV, the Bidder together with its Consortium/ JV Members) <b>shall have an Average Annual Turnover of not less than INR 31 Crore (Indian Rupees Thirty-One Crore only).</b></div>                                                 | <div>Average Annual Turnover:</div> <div>The Bidder (or, in case of a Consortium/ JV, the Bidder together with its Consortium/ JV Members) <b>shall have an Average Annual Turnover such that:</b><br/><b>Average Annual Turnover (INR) / Total capacity (in kW) of the Cluster(s) bid ≥ INR 15,000 per kW.</b></div> <div>Illustration: If a Bidder submits a Bid for APSPDCL + APCPDCL, the total capacity of the Cluster(s) bid shall be 17,904 kW. In such case, the minimum required Average Annual Turnover = 17,904 kW × INR 15,000 per kW = INR 26.86 Crore.</div>                                                                                                                                                                                                           |                    |                         |         |    |         |    |         |    |                   |    |                   |     |                   |    |                             |     |

| Sl. No. | Reference                                                                                        | Original Clause                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Revised Clause                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 18.     | Clause 1.8 (i) (d) Financial Eligibility Criteria (Average Annual Turnover) - Page No. 20 of RFP | C. The Average Annual Turnover considered shall be from <b>activities related to Electric Vehicle charging infrastructure, electrical works, power infrastructure, renewable energy projects, EPC works, or allied infrastructure works.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | C. The Average Annual Turnover considered shall be from <b>the bidder's overall business operations.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 19.     | Clause 1.8(i)(d) – Financial Eligibility Criteria - Page No. 21 of the RfP                       | <p>Net Worth:</p> <p>The Bidder shall have a minimum Net Worth of INR 12 Crore (Indian Rupees Twelve Crore only) as per the latest audited Financial Year preceding the Bid Due Date.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <p>Net Worth:</p> <p>The Bidder shall have a minimum Net Worth <b>such that:</b><br/> <b>Net Worth (INR) / Total capacity (in kW) of the Cluster(s) bid ≥ INR 6,000 per kW</b></p> <p><b>Illustration: If a Bidder submits a Bid for APSPDCL + APCPDCL, the total capacity of the Cluster(s) bid shall be 17,904 kW. In such case, the minimum required Net Worth = 17,904 kW × INR 6,000 per kW = INR 10.74 Crore.</b></p>                                                                                                                                                                                                                                                                                                                                                                          |
| 20.     | Clause 1.9(i) – Price Bid - Page No. 23 of the RfP                                               | <b>The Bidder shall submit the Price Bid strictly in accordance with Schedule No. 1 and Schedule No. 2 of the Schedule of Rates (SOR).</b> The Bidder shall quote for the entire scope of work on an overall responsibility basis, such that the prices quoted cover all obligations of the Bidder as specified in the RfP or reasonably inferred therefrom. The prices quoted shall remain firm and fixed for the entire Contract Period and shall not be subject to any escalation or variation on any account, except for change in applicable GST rates notified by the Government. Any Price Bid containing conditional pricing, adjustable rates, or escalation clauses shall be treated as non-responsive and rejected. | <p>The Bidder shall submit the Price Bid strictly in accordance with the Schedule of Rates (SOR) format.</p> <p><b>The Bidder shall quote for the Cluster(s) for which it is bidding, as follows:</b></p> <ul style="list-style-type: none"> <li>a) <b>Schedule No. 1A / 1B / 1C – Supply, Erection, Testing and Commissioning for APCPDCL / APEPDCL / APSPDCL Cluster respectively;</b></li> <li>b) <b>Schedule No. 2A / 2B / 2C – Operation and Maintenance (O&amp;M) price in INR per kWh for APCPDCL / APEPDCL / APSPDCL Cluster respectively.</b></li> </ul> <p><b>The Bidder bidding for APSPDCL Cluster shall include, in Schedule No. 1C, all costs relating to the design, development, deployment, integration, operation, maintenance and handover of the centralized CMS for the</b></p> |

| Sl. No. | Reference                                            | Original Clause                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Revised Clause                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <p>entire statewide EV PCS fleet of 20,832 kW. No separate schedule shall be provided for CMS.</p> <p>The bidders for APCPDCL Cluster and APEPDCL Cluster shall not include CMS development cost in Schedule No. 1A and Schedule No. 1B respectively.</p> <p>The Bidder shall quote for the entire scope of work on an overall responsibility basis, such that the prices quoted cover all obligations of the Bidder as specified in the RfP or reasonably inferred therefrom. The prices quoted shall remain firm and fixed for the entire Contract Period and shall not be subject to any escalation or variation on any account, except for change in applicable GST rates notified by the Government. Any Price Bid containing conditional pricing, adjustable rates, or escalation clauses shall be treated as non-responsive and rejected.</p> |
| 21.     | Clause 1.9 (ii) – Price Bid - Page No. 23 of the RfP | Under Schedule No. 1 – Schedule of Rates (SOR) for Supply, Erection, Testing and Commissioning of EV PCS, the Bidder shall quote the total price inclusive of GST for each category of EV charger as specified in the Format 15. The Quoted Prices shall include all costs related to supply, transportation, insurance, erection, testing, commissioning and all incidental works required for successful implementation of the EV Charging Stations. The Bidder may quote prices up to two (2) decimal places. | <p>Under Schedule No. 1A / 1B / 1C of the Schedule of Rates (SOR), the Bidder shall quote the total price inclusive of GST for each Cluster separately for Supply, Erection, Testing and Commissioning of each category of EV charger, as specified in Format-15. The Quoted Prices shall include all costs related to supply, transportation, insurance, erection, testing, commissioning and all incidental works required for successful implementation of the EV Charging Stations. The Bidder may quote prices up to two (2) decimal places.</p> <p>The Quoted Price under Schedule No. 1C shall additionally include all costs relating to the design, development, deployment, integration, operation, maintenance and handover of the centralized CMS for the entire statewide EV PCS fleet of 20,832 kW.</p>                                |

| Sl. No. | Reference                                                  | Original Clause                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Revised Clause                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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|         |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>The Quoted Price under Schedule No. 1A and Schedule No. 1B shall not include CMS development cost.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 22.     | Clause 1.9 (iii) – Price Bid - Page No. 23 of the RfP      | <b>Under Schedule No. 2 – Schedule of Rates (SOR) for Operation and Maintenance (O&amp;M), the Bidder shall quote the O&amp;M Price for the entire ten (10) year period on an INR per kilowatt-hour (INR/kWh) basis. The O&amp;M Price quoted shall remain constant for the full ten-year duration and shall not be subject to any escalation or revision.</b> The Quoted Price shall be deemed to include all costs associated with comprehensive O&M of the EV Charging Stations. The Bidder may quote the O&M Price up to two (2) decimal places.       | <b>Under Schedule No. 2A / 2B / 2C of the Schedule of Rates (SOR) for Operation and Maintenance (O&amp;M), the Bidder shall quote the O&amp;M Price in INR per kilowatt-hour (INR/kWh) for the respective Cluster for the entire ten (10) year period. The O&amp;M Price quoted for each Cluster shall remain constant for the full ten-year duration and shall not be subject to any escalation or revision.</b> The Quoted Price shall be deemed to include all costs associated with comprehensive O&M of the EV Charging Stations. The Bidder may quote the O&M Price up to two (2) decimal places.                                                                                                                            |
| 23.     | Clause 1.9 (iv) – Price Bid - Page No. 23 of the RfP       | Submission of both Schedule No. 1 and Schedule No. 2 in the prescribed format through the e-Procurement Portal is mandatory. Failure to submit either schedule or submission of incomplete Price Bid shall render the Bid non-responsive.                                                                                                                                                                                                                                                                                                                  | Submission of <b>Schedule No. 1A/ 1B/ 1C and Schedule No. 2A/ 2B/ 2C, whichever is applicable</b> , in the prescribed format through the e-Procurement Portal is mandatory. Failure to submit either schedule or submission of incomplete Price Bid shall render the Bid non-responsive.                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 24.     | Clause 1.10 – Scoring Methodology - Page No. 23 of the RfP | The method of selection of <b>Bidder will be through Quality and Cost Based Selection (QCBS)</b> . Only those Bidders who meet all the Qualification Criteria, including the Pre-Qualification (PQ) check, General Eligibility Criteria, Technical Eligibility Criteria, and Financial Eligibility Criteria, shall be considered for evaluation under the QCBS scoring methodology. Any Bidder who fails to satisfy any one of the mentioned Qualification Criteria shall be treated as non-responsive and shall not be considered for further evaluation. | The method of selection of Bidder(s) will be through Quality and Cost Based Selection (QCBS), <b>and evaluation shall be carried out separately for each Cluster</b> . Only those Bidders who meet all the applicable Qualification Criteria, including the Pre-Qualification (PQ) check, General Eligibility Criteria, Technical Eligibility Criteria, and Financial Eligibility Criteria, <b>for the Cluster(s) for which they have submitted Bids</b> shall be considered for evaluation under the QCBS scoring methodology <b>for such Cluster(s)</b> . Any Bidder who fails to satisfy any one of the mentioned Qualification Criteria shall be treated as non-responsive and shall not be considered for further evaluation. |

| Sl. No.                                                                                                     | Reference                                                  | Original Clause                                                                                                                                                                                                                                                                                                                                                              |                      |                                                                                                              | Revised Clause                                                                                                       |                                                                                                             |                                                                                                             |                                                                                                             |  |  |                                                                                                                                                                                                                                                                                                                                                                             |                      |               |                  |                                                                                                             |          |                                                                                                             |  |  |
|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------|------------------|-------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------------------------------------------|--|--|
| 25.                                                                                                         | Clause 1.10 (i)<br>Technical Score<br>- Page No. 24 of RFP | Average Annual Turnover (MAAT) during any 3 best out of last 5 Financial Years preceding the Bid Submission Due Date                                                                                                                                                                                                                                                         | 10 Marks             | 1. <b>INR 31 Cr</b> –INR50 Cr → 4 marks<br>2. > INR 50 Cr – INR 80 Cr → 7 marks<br>3. > INR 80 Cr → 10 marks | Average Annual Turnover (MAAT) during any 3 best out of last 5 Financial Years preceding the Bid Submission Due Date | 10 Marks                                                                                                    | 1. <b>INR 5 Cr</b> –INR50 Cr → 4 marks<br>2. > INR 50 Cr – INR 80 Cr → 7 marks<br>3. > INR 80 Cr → 10 marks |                                                                                                             |  |  |                                                                                                                                                                                                                                                                                                                                                                             |                      |               |                  |                                                                                                             |          |                                                                                                             |  |  |
| 26.                                                                                                         | Clause 1.10 (i)<br>Technical Score<br>- Page No. 24 of RFP | <table><tr><th>Evaluation Parameter</th><th>Maximum Marks</th><th>Scoring Criteria</th></tr><tr><td>Cumulative capacity of EV chargers supplied, installed, and commissioned (kW) during last 5 FYs</td><td>10 Marks</td><td>1. <b>8,000 kW</b> – 12,000 kW → 4 marks<br/>2. &gt;12,000 kW – 18,000 kW → 7 marks<br/>3. &gt;18,000 kW → 10 marks</td></tr></table>           | Evaluation Parameter | Maximum Marks                                                                                                | Scoring Criteria                                                                                                     | Cumulative capacity of EV chargers supplied, installed, and commissioned (kW) during last 5 FYs             | 10 Marks                                                                                                    | 1. <b>8,000 kW</b> – 12,000 kW → 4 marks<br>2. >12,000 kW – 18,000 kW → 7 marks<br>3. >18,000 kW → 10 marks |  |  | <table><tr><th>Evaluation Parameter</th><th>Maximum Marks</th><th>Scoring Criteria</th></tr><tr><td>Cumulative capacity of EV chargers supplied, installed, and commissioned (kW) during last 5 FYs</td><td>10 Marks</td><td>1. <b>1,124 kW</b> – 12,000 kW → 4 marks<br/>2. &gt;12,000 kW – 18,000 kW → 7 marks<br/>3. &gt;18,000 kW → 10 marks</td></tr></table>          | Evaluation Parameter | Maximum Marks | Scoring Criteria | Cumulative capacity of EV chargers supplied, installed, and commissioned (kW) during last 5 FYs             | 10 Marks | 1. <b>1,124 kW</b> – 12,000 kW → 4 marks<br>2. >12,000 kW – 18,000 kW → 7 marks<br>3. >18,000 kW → 10 marks |  |  |
| Evaluation Parameter                                                                                        | Maximum Marks                                              | Scoring Criteria                                                                                                                                                                                                                                                                                                                                                             |                      |                                                                                                              |                                                                                                                      |                                                                                                             |                                                                                                             |                                                                                                             |  |  |                                                                                                                                                                                                                                                                                                                                                                             |                      |               |                  |                                                                                                             |          |                                                                                                             |  |  |
| Cumulative capacity of EV chargers supplied, installed, and commissioned (kW) during last 5 FYs             | 10 Marks                                                   | 1. <b>8,000 kW</b> – 12,000 kW → 4 marks<br>2. >12,000 kW – 18,000 kW → 7 marks<br>3. >18,000 kW → 10 marks                                                                                                                                                                                                                                                                  |                      |                                                                                                              |                                                                                                                      |                                                                                                             |                                                                                                             |                                                                                                             |  |  |                                                                                                                                                                                                                                                                                                                                                                             |                      |               |                  |                                                                                                             |          |                                                                                                             |  |  |
| Evaluation Parameter                                                                                        | Maximum Marks                                              | Scoring Criteria                                                                                                                                                                                                                                                                                                                                                             |                      |                                                                                                              |                                                                                                                      |                                                                                                             |                                                                                                             |                                                                                                             |  |  |                                                                                                                                                                                                                                                                                                                                                                             |                      |               |                  |                                                                                                             |          |                                                                                                             |  |  |
| Cumulative capacity of EV chargers supplied, installed, and commissioned (kW) during last 5 FYs             | 10 Marks                                                   | 1. <b>1,124 kW</b> – 12,000 kW → 4 marks<br>2. >12,000 kW – 18,000 kW → 7 marks<br>3. >18,000 kW → 10 marks                                                                                                                                                                                                                                                                  |                      |                                                                                                              |                                                                                                                      |                                                                                                             |                                                                                                             |                                                                                                             |  |  |                                                                                                                                                                                                                                                                                                                                                                             |                      |               |                  |                                                                                                             |          |                                                                                                             |  |  |
| 27.                                                                                                         | Clause 1.10 (i)<br>Technical Score<br>- Page No. 24 of RFP | <table><tr><th>Evaluation Parameter</th><th>Maximum Marks</th><th>Scoring Criteria</th></tr><tr><td>Number of distinct locations where EV PCS have been supplied, installed, and commissioned during last 5 FYs</td><td>10 Marks</td><td>1. <b>65</b> – 90 locations → 4 marks<br/>2. &gt;90 – 120 locations → 7 marks<br/>3. &gt;120 locations → 10 marks</td></tr></table> | Evaluation Parameter | Maximum Marks                                                                                                | Scoring Criteria                                                                                                     | Number of distinct locations where EV PCS have been supplied, installed, and commissioned during last 5 FYs | 10 Marks                                                                                                    | 1. <b>65</b> – 90 locations → 4 marks<br>2. >90 – 120 locations → 7 marks<br>3. >120 locations → 10 marks   |  |  | <table><tr><th>Evaluation Parameter</th><th>Maximum Marks</th><th>Scoring Criteria</th></tr><tr><td>Number of distinct locations where EV PCS have been supplied, installed, and commissioned during last 5 FYs</td><td>10 Marks</td><td>1. <b>9</b> – 90 locations → 4 marks<br/>2. &gt;90 – 120 locations → 7 marks<br/>3. &gt;120 locations → 10 marks</td></tr></table> | Evaluation Parameter | Maximum Marks | Scoring Criteria | Number of distinct locations where EV PCS have been supplied, installed, and commissioned during last 5 FYs | 10 Marks | 1. <b>9</b> – 90 locations → 4 marks<br>2. >90 – 120 locations → 7 marks<br>3. >120 locations → 10 marks    |  |  |
| Evaluation Parameter                                                                                        | Maximum Marks                                              | Scoring Criteria                                                                                                                                                                                                                                                                                                                                                             |                      |                                                                                                              |                                                                                                                      |                                                                                                             |                                                                                                             |                                                                                                             |  |  |                                                                                                                                                                                                                                                                                                                                                                             |                      |               |                  |                                                                                                             |          |                                                                                                             |  |  |
| Number of distinct locations where EV PCS have been supplied, installed, and commissioned during last 5 FYs | 10 Marks                                                   | 1. <b>65</b> – 90 locations → 4 marks<br>2. >90 – 120 locations → 7 marks<br>3. >120 locations → 10 marks                                                                                                                                                                                                                                                                    |                      |                                                                                                              |                                                                                                                      |                                                                                                             |                                                                                                             |                                                                                                             |  |  |                                                                                                                                                                                                                                                                                                                                                                             |                      |               |                  |                                                                                                             |          |                                                                                                             |  |  |
| Evaluation Parameter                                                                                        | Maximum Marks                                              | Scoring Criteria                                                                                                                                                                                                                                                                                                                                                             |                      |                                                                                                              |                                                                                                                      |                                                                                                             |                                                                                                             |                                                                                                             |  |  |                                                                                                                                                                                                                                                                                                                                                                             |                      |               |                  |                                                                                                             |          |                                                                                                             |  |  |
| Number of distinct locations where EV PCS have been supplied, installed, and commissioned during last 5 FYs | 10 Marks                                                   | 1. <b>9</b> – 90 locations → 4 marks<br>2. >90 – 120 locations → 7 marks<br>3. >120 locations → 10 marks                                                                                                                                                                                                                                                                     |                      |                                                                                                              |                                                                                                                      |                                                                                                             |                                                                                                             |                                                                                                             |  |  |                                                                                                                                                                                                                                                                                                                                                                             |                      |               |                  |                                                                                                             |          |                                                                                                             |  |  |

| Sl. No.                                                                                                                                                                                | Reference                                                       | Original Clause                                                                                                                                                                                                                                                                                                                                                                                  | Revised Clause                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |                  |                                                                                                                                   |          |                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |               |                  |                                                                                                                                                                                        |          |                                                                                                           |
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| 28.                                                                                                                                                                                    | Clause 1.10 (i)<br>Technical Score<br>- Page No. 24 of RFP      | <table><tr><th>Evaluation Parameter</th><th>Maximum Marks</th><th>Scoring Criteria</th></tr><tr><td>Experience in Operation and Maintenance (O&amp;M) of EV Charging Stations for <b>minimum one (1) year</b> completed during last 5 FYs</td><td>15 Marks</td><td>1. 170 – 350 chargers → 5 marks<br/>2. &gt;350 – 500 chargers → 10 marks<br/>3. &gt;500 chargers → 15 marks</td></tr></table> | Evaluation Parameter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Maximum Marks | Scoring Criteria | Experience in Operation and Maintenance (O&M) of EV Charging Stations for <b>minimum one (1) year</b> completed during last 5 FYs | 15 Marks | 1. 170 – 350 chargers → 5 marks<br>2. >350 – 500 chargers → 10 marks<br>3. >500 chargers → 15 marks | <table><tr><th>Evaluation Parameter</th><th>Maximum Marks</th><th>Scoring Criteria</th></tr><tr><td>Experience in Operation and Maintenance (O&amp;M) of EV Charging Stations for <b>minimum six (6) months</b> during the last 5 FYs, <b>based on completed projects or ongoing projects.</b></td><td>15 Marks</td><td>1. <b>14</b> – 350 chargers → 5 marks<br/>2. &gt;350 – 500 chargers → 10 marks<br/>3. &gt;500 chargers → 15 marks</td></tr></table> | Evaluation Parameter | Maximum Marks | Scoring Criteria | Experience in Operation and Maintenance (O&M) of EV Charging Stations for <b>minimum six (6) months</b> during the last 5 FYs, <b>based on completed projects or ongoing projects.</b> | 15 Marks | 1. <b>14</b> – 350 chargers → 5 marks<br>2. >350 – 500 chargers → 10 marks<br>3. >500 chargers → 15 marks |
| Evaluation Parameter                                                                                                                                                                   | Maximum Marks                                                   | Scoring Criteria                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                  |                                                                                                                                   |          |                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |               |                  |                                                                                                                                                                                        |          |                                                                                                           |
| Experience in Operation and Maintenance (O&M) of EV Charging Stations for <b>minimum one (1) year</b> completed during last 5 FYs                                                      | 15 Marks                                                        | 1. 170 – 350 chargers → 5 marks<br>2. >350 – 500 chargers → 10 marks<br>3. >500 chargers → 15 marks                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                  |                                                                                                                                   |          |                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |               |                  |                                                                                                                                                                                        |          |                                                                                                           |
| Evaluation Parameter                                                                                                                                                                   | Maximum Marks                                                   | Scoring Criteria                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                  |                                                                                                                                   |          |                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |               |                  |                                                                                                                                                                                        |          |                                                                                                           |
| Experience in Operation and Maintenance (O&M) of EV Charging Stations for <b>minimum six (6) months</b> during the last 5 FYs, <b>based on completed projects or ongoing projects.</b> | 15 Marks                                                        | 1. <b>14</b> – 350 chargers → 5 marks<br>2. >350 – 500 chargers → 10 marks<br>3. >500 chargers → 15 marks                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                  |                                                                                                                                   |          |                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |               |                  |                                                                                                                                                                                        |          |                                                                                                           |
| 29.                                                                                                                                                                                    | Clause 1.10 (ii) (b)– Commercial Score - Page No. 26 of the RfP | The Commercial Score of the technically Qualified Bidders shall be computed based on the Quoted Price by the Bidders under Schedule No. 1 and Schedule No. 2 of the Schedule of Rates (SOR) / Price Bid, in accordance with the formula specified below.                                                                                                                                         | The Commercial Score of the technically Qualified Bidders shall be computed, <b>separately for each Cluster</b> , based on the Quoted Price by the Bidders <b>under the applicable Cluster-wise Schedule No. 1A/1B/1C and Schedule No. 2A/2B/2C of the Schedule of Rates (SOR) / Price Bid</b> , in accordance with the formula specified below. <b>For APSPDCL Cluster, the Quoted Price under Schedule No. 1C shall be deemed to include the centralized CMS cost for the EV PCS fleet falling under all the three clusters.</b> |               |                  |                                                                                                                                   |          |                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |               |                  |                                                                                                                                                                                        |          |                                                                                                           |
| 30.                                                                                                                                                                                    | Clause 1.10 (ii) (b)– Commercial Score - Page No. 26 of the RfP | $\text{Commerical Score} - \text{Schedule 1 of SOR} = \frac{\text{Lowest Bidding Parameter value}}{\text{Bidder's bidding Parameter value}} \times 100$                                                                                                                                                                                                                                          | $\text{Commerical Score} - \text{Schedule 1A or 1B or 1C of SOR} = \frac{\text{Lowest Bidding Parameter value of respective cluster}}{\text{Bidder's bidding Parameter value}} \times 100$                                                                                                                                                                                                                                                                                                                                         |               |                  |                                                                                                                                   |          |                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |               |                  |                                                                                                                                                                                        |          |                                                                                                           |

| Sl. No. | Reference                                                           | Original Clause                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Revised Clause                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                |                  |    |              |           |    |              |          |    |              |           |    |                   |           |    |                   |           |    |                   |           |    |                             |           |
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| 31.     | Clause 1.10 (ii) (b)– Commercial Score - Page No. 26 of the RfP     | $\text{Commerical Score} - \textbf{Schedule 2 of SOR} = \frac{\text{Lowest Bidding Parameter value}}{\text{Bidder's bidding Parameter value}} \times 100$                                                                                                                                                                                                                                                                                                                            | $\text{Commerical Score} - \textbf{Schedule 2A or 2B or 2C of SOR} = \frac{\text{Lowest Bidding Parameter value of respective cluster}}{\text{Bidder's bidding Parameter value}} \times 100$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                |                  |    |              |           |    |              |          |    |              |           |    |                   |           |    |                   |           |    |                   |           |    |                             |           |
| 32.     | Clause 1.10 (ii) (b)– Commercial Score - Page No. 26 of the RfP     | The example provided below for calculation of the Commercial Score shall be uniformly applicable for Quoted Price by the Bidders under both <b>Schedule No. 1 and Schedule No. 2</b> of the Schedule of Rates (SOR) / Price Bid.                                                                                                                                                                                                                                                     | The example provided below for calculation of the Commercial Score shall be uniformly applicable for Quoted Price by the Bidders under both <b>Schedule No. 1A/ 1B/ 1C (whichever is applicable) and Schedule No. 2A/ 2B/ 2C (whichever is applicable)</b> of the Schedule of Rates (SOR) / Price Bid.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                |                  |    |              |           |    |              |          |    |              |           |    |                   |           |    |                   |           |    |                   |           |    |                             |           |
| 33.     | Clause 3.2 i)– Earnest Money Deposit (EMD) - Page No. 30 of the RfP | The Bidder shall furnish Earnest Money Deposit (EMD) of <b>INR 62,95,000 (Indian Rupees Sixty-Two Lakh Ninety-Five Thousand only) as mentioned in the “Tender Particulars”</b> in the form of Bank Guarantee from any Scheduled Bank / Nationalized Bank in favor of “The Vice Chairman and Managing Director, NREDCAP, Tadepalli”, as a part of the tender. The bank guarantee should be valid for a period of 60 days beyond the Tender Validity Period (i.e.,180 days + 60 days). | <div>The Bidder shall furnish Earnest Money Deposit (EMD) <b>based on the Cluster(s) bid, as specified in the table below</b>, in the form of Bank Guarantee from any Scheduled Bank / Nationalized Bank in favor of “The Vice Chairman and Managing Director, NREDCAP, Tadepalli”, as a part of the tender. The bank guarantee should be valid for a period of 60 days beyond the Tender Validity Period (i.e.,180 days + 60 days).</div> <table><tr><th>Sl. No.</th><th>Cluster(s) Bid</th><th>EMD Amount (INR)</th></tr><tr><td>1.</td><td>APCPDCL only</td><td>22,00,000</td></tr><tr><td>2.</td><td>APEPDCL only</td><td>9,00,000</td></tr><tr><td>3.</td><td>APSPDCL only</td><td>33,00,000</td></tr><tr><td>4.</td><td>APCPDCL + APEPDCL</td><td>31,00,000</td></tr><tr><td>5.</td><td>APCPDCL + APSPDCL</td><td>55,00,000</td></tr><tr><td>6.</td><td>APEPDCL + APSPDCL</td><td>42,00,000</td></tr><tr><td>7.</td><td>APCPDCL + APEPDCL + APSPDCL</td><td>64,00,000</td></tr></table> | Sl. No. | Cluster(s) Bid | EMD Amount (INR) | 1. | APCPDCL only | 22,00,000 | 2. | APEPDCL only | 9,00,000 | 3. | APSPDCL only | 33,00,000 | 4. | APCPDCL + APEPDCL | 31,00,000 | 5. | APCPDCL + APSPDCL | 55,00,000 | 6. | APEPDCL + APSPDCL | 42,00,000 | 7. | APCPDCL + APEPDCL + APSPDCL | 64,00,000 |
| Sl. No. | Cluster(s) Bid                                                      | EMD Amount (INR)                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |                |                  |    |              |           |    |              |          |    |              |           |    |                   |           |    |                   |           |    |                   |           |    |                             |           |
| 1.      | APCPDCL only                                                        | 22,00,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |                |                  |    |              |           |    |              |          |    |              |           |    |                   |           |    |                   |           |    |                   |           |    |                             |           |
| 2.      | APEPDCL only                                                        | 9,00,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |                |                  |    |              |           |    |              |          |    |              |           |    |                   |           |    |                   |           |    |                   |           |    |                             |           |
| 3.      | APSPDCL only                                                        | 33,00,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |                |                  |    |              |           |    |              |          |    |              |           |    |                   |           |    |                   |           |    |                   |           |    |                             |           |
| 4.      | APCPDCL + APEPDCL                                                   | 31,00,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |                |                  |    |              |           |    |              |          |    |              |           |    |                   |           |    |                   |           |    |                   |           |    |                             |           |
| 5.      | APCPDCL + APSPDCL                                                   | 55,00,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |                |                  |    |              |           |    |              |          |    |              |           |    |                   |           |    |                   |           |    |                   |           |    |                             |           |
| 6.      | APEPDCL + APSPDCL                                                   | 42,00,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |                |                  |    |              |           |    |              |          |    |              |           |    |                   |           |    |                   |           |    |                   |           |    |                             |           |
| 7.      | APCPDCL + APEPDCL + APSPDCL                                         | 64,00,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |                |                  |    |              |           |    |              |          |    |              |           |    |                   |           |    |                   |           |    |                   |           |    |                             |           |

| Sl. No. | Reference                                                            | Original Clause                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Revised Clause                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |             |   |       |                                                           |   |       |                                       |   |       |                                                                                                          |   |       |                               |   |       |                                            |   |       |                                                                                                                                                                   |   |       |                                                                      |   |       |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                  |             |   |       |                                                           |   |       |                                       |   |       |                                                                                                          |   |       |                               |   |       |                                            |   |       |                                                                                                                                                                   |   |       |                                                                      |   |       |                                                 |   |       |                                           |
|---------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------|---|-------|-----------------------------------------------------------|---|-------|---------------------------------------|---|-------|----------------------------------------------------------------------------------------------------------|---|-------|-------------------------------|---|-------|--------------------------------------------|---|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------|----------------------------------------------------------------------|---|-------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------|-------------|---|-------|-----------------------------------------------------------|---|-------|---------------------------------------|---|-------|----------------------------------------------------------------------------------------------------------|---|-------|-------------------------------|---|-------|--------------------------------------------|---|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------|----------------------------------------------------------------------|---|-------|-------------------------------------------------|---|-------|-------------------------------------------|
| 34.     | Clause 3.2 ii)– Earnest Money Deposit (EMD) - Page No. 30 of the RfP | Alternatively, the Bidder may also furnish Earnest Money Deposit (EMD) of <b>INR 62,95,000 (Indian Rupees Sixty-Two Lakh Ninety-Five Thousand only), as mentioned in the “Tender Particulars”</b> , in the form of an irrevocable Insurance Surety Bond from an Insurer, as per guidelines issued by Insurance Regulatory and Development Authority of India (IRDAI), as amended from time to time, in favor of “The Vice Chairman and Managing Director, NREDCAP, Tadepalli”, as a part of the tender. The Insurance Surety Bond should be valid for a period of 60 days beyond the Tender Validity Period (i.e.,180 days + 60 days).”                                                                                                                                                                                                                                                                                                                                                                | Alternatively, the Bidder may also furnish Earnest Money Deposit (EMD) amount, <b>as specified in the table above</b> , in the form of an irrevocable Insurance Surety Bond from an Insurer, as per guidelines issued by Insurance Regulatory and Development Authority of India (IRDAI), as amended from time to time, in favor of “The Vice Chairman and Managing Director, NREDCAP, Tadepalli”, as a part of the tender. The Insurance Surety Bond should be valid for a period of 60 days beyond the Tender Validity Period (i.e.,180 days + 60 days).” |                  |             |   |       |                                                           |   |       |                                       |   |       |                                                                                                          |   |       |                               |   |       |                                            |   |       |                                                                                                                                                                   |   |       |                                                                      |   |       |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                  |             |   |       |                                                           |   |       |                                       |   |       |                                                                                                          |   |       |                               |   |       |                                            |   |       |                                                                                                                                                                   |   |       |                                                                      |   |       |                                                 |   |       |                                           |
| 35.     | Clause 3.2 (iv)(a) Earnest Money Deposit (EMD) - Page No. 30 of RFP  | <table><tr><th>Sl. No.</th><th>5 Digit NIC Code</th><th>Description</th></tr><tr><td>1</td><td>35109</td><td>Electricity collection and distribution to general users.</td></tr><tr><td>2</td><td>77100</td><td>Renting and leasing of motor vehicles</td></tr><tr><td>3</td><td>29102</td><td>Manufacture of commercial vehicles such as vans, lorries, over-the-road tractors for semi-trailers, etc.</td></tr><tr><td>4</td><td>29101</td><td>Manufacture of passenger cars</td></tr><tr><td>5</td><td>29109</td><td>Manufacture of other motor vehicles n.e.c.</td></tr><tr><td>6</td><td>27201</td><td>Manufacture of primary cells and primary batteries and rechargeable batteries, cells containing manganese oxide, mercuric oxide, silver oxide, or other material.</td></tr><tr><td>7</td><td>30911</td><td>Manufacture of motorcycles, scooters, mopeds, etc. and their engine.</td></tr><tr><td>8</td><td>30912</td><td>Manufacture of three-wheelers and their engine.</td></tr></table> | Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5 Digit NIC Code | Description | 1 | 35109 | Electricity collection and distribution to general users. | 2 | 77100 | Renting and leasing of motor vehicles | 3 | 29102 | Manufacture of commercial vehicles such as vans, lorries, over-the-road tractors for semi-trailers, etc. | 4 | 29101 | Manufacture of passenger cars | 5 | 29109 | Manufacture of other motor vehicles n.e.c. | 6 | 27201 | Manufacture of primary cells and primary batteries and rechargeable batteries, cells containing manganese oxide, mercuric oxide, silver oxide, or other material. | 7 | 30911 | Manufacture of motorcycles, scooters, mopeds, etc. and their engine. | 8 | 30912 | Manufacture of three-wheelers and their engine. | <table><tr><th>Sl. No.</th><th>5 Digit NIC Code</th><th>Description</th></tr><tr><td>1</td><td>35109</td><td>Electricity collection and distribution to general users.</td></tr><tr><td>2</td><td>77100</td><td>Renting and leasing of motor vehicles</td></tr><tr><td>3</td><td>29102</td><td>Manufacture of commercial vehicles such as vans, lorries, over-the-road tractors for semi-trailers, etc.</td></tr><tr><td>4</td><td>29101</td><td>Manufacture of passenger cars</td></tr><tr><td>5</td><td>29109</td><td>Manufacture of other motor vehicles n.e.c.</td></tr><tr><td>6</td><td>27201</td><td>Manufacture of primary cells and primary batteries and rechargeable batteries, cells containing manganese oxide, mercuric oxide, silver oxide, or other material.</td></tr><tr><td>7</td><td>30911</td><td>Manufacture of motorcycles, scooters, mopeds, etc. and their engine.</td></tr><tr><td>8</td><td>30912</td><td>Manufacture of three-wheelers and their engine.</td></tr><tr><td>9</td><td>27900</td><td>Manufacture of other electrical equipment</td></tr></table> | Sl. No. | 5 Digit NIC Code | Description | 1 | 35109 | Electricity collection and distribution to general users. | 2 | 77100 | Renting and leasing of motor vehicles | 3 | 29102 | Manufacture of commercial vehicles such as vans, lorries, over-the-road tractors for semi-trailers, etc. | 4 | 29101 | Manufacture of passenger cars | 5 | 29109 | Manufacture of other motor vehicles n.e.c. | 6 | 27201 | Manufacture of primary cells and primary batteries and rechargeable batteries, cells containing manganese oxide, mercuric oxide, silver oxide, or other material. | 7 | 30911 | Manufacture of motorcycles, scooters, mopeds, etc. and their engine. | 8 | 30912 | Manufacture of three-wheelers and their engine. | 9 | 27900 | Manufacture of other electrical equipment |
| Sl. No. | 5 Digit NIC Code                                                     | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |             |   |       |                                                           |   |       |                                       |   |       |                                                                                                          |   |       |                               |   |       |                                            |   |       |                                                                                                                                                                   |   |       |                                                                      |   |       |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                  |             |   |       |                                                           |   |       |                                       |   |       |                                                                                                          |   |       |                               |   |       |                                            |   |       |                                                                                                                                                                   |   |       |                                                                      |   |       |                                                 |   |       |                                           |
| 1       | 35109                                                                | Electricity collection and distribution to general users.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |             |   |       |                                                           |   |       |                                       |   |       |                                                                                                          |   |       |                               |   |       |                                            |   |       |                                                                                                                                                                   |   |       |                                                                      |   |       |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                  |             |   |       |                                                           |   |       |                                       |   |       |                                                                                                          |   |       |                               |   |       |                                            |   |       |                                                                                                                                                                   |   |       |                                                                      |   |       |                                                 |   |       |                                           |
| 2       | 77100                                                                | Renting and leasing of motor vehicles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |             |   |       |                                                           |   |       |                                       |   |       |                                                                                                          |   |       |                               |   |       |                                            |   |       |                                                                                                                                                                   |   |       |                                                                      |   |       |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                  |             |   |       |                                                           |   |       |                                       |   |       |                                                                                                          |   |       |                               |   |       |                                            |   |       |                                                                                                                                                                   |   |       |                                                                      |   |       |                                                 |   |       |                                           |
| 3       | 29102                                                                | Manufacture of commercial vehicles such as vans, lorries, over-the-road tractors for semi-trailers, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |             |   |       |                                                           |   |       |                                       |   |       |                                                                                                          |   |       |                               |   |       |                                            |   |       |                                                                                                                                                                   |   |       |                                                                      |   |       |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                  |             |   |       |                                                           |   |       |                                       |   |       |                                                                                                          |   |       |                               |   |       |                                            |   |       |                                                                                                                                                                   |   |       |                                                                      |   |       |                                                 |   |       |                                           |
| 4       | 29101                                                                | Manufacture of passenger cars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |             |   |       |                                                           |   |       |                                       |   |       |                                                                                                          |   |       |                               |   |       |                                            |   |       |                                                                                                                                                                   |   |       |                                                                      |   |       |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                  |             |   |       |                                                           |   |       |                                       |   |       |                                                                                                          |   |       |                               |   |       |                                            |   |       |                                                                                                                                                                   |   |       |                                                                      |   |       |                                                 |   |       |                                           |
| 5       | 29109                                                                | Manufacture of other motor vehicles n.e.c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |             |   |       |                                                           |   |       |                                       |   |       |                                                                                                          |   |       |                               |   |       |                                            |   |       |                                                                                                                                                                   |   |       |                                                                      |   |       |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                  |             |   |       |                                                           |   |       |                                       |   |       |                                                                                                          |   |       |                               |   |       |                                            |   |       |                                                                                                                                                                   |   |       |                                                                      |   |       |                                                 |   |       |                                           |
| 6       | 27201                                                                | Manufacture of primary cells and primary batteries and rechargeable batteries, cells containing manganese oxide, mercuric oxide, silver oxide, or other material.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |             |   |       |                                                           |   |       |                                       |   |       |                                                                                                          |   |       |                               |   |       |                                            |   |       |                                                                                                                                                                   |   |       |                                                                      |   |       |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                  |             |   |       |                                                           |   |       |                                       |   |       |                                                                                                          |   |       |                               |   |       |                                            |   |       |                                                                                                                                                                   |   |       |                                                                      |   |       |                                                 |   |       |                                           |
| 7       | 30911                                                                | Manufacture of motorcycles, scooters, mopeds, etc. and their engine.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |             |   |       |                                                           |   |       |                                       |   |       |                                                                                                          |   |       |                               |   |       |                                            |   |       |                                                                                                                                                                   |   |       |                                                                      |   |       |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                  |             |   |       |                                                           |   |       |                                       |   |       |                                                                                                          |   |       |                               |   |       |                                            |   |       |                                                                                                                                                                   |   |       |                                                                      |   |       |                                                 |   |       |                                           |
| 8       | 30912                                                                | Manufacture of three-wheelers and their engine.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |             |   |       |                                                           |   |       |                                       |   |       |                                                                                                          |   |       |                               |   |       |                                            |   |       |                                                                                                                                                                   |   |       |                                                                      |   |       |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                  |             |   |       |                                                           |   |       |                                       |   |       |                                                                                                          |   |       |                               |   |       |                                            |   |       |                                                                                                                                                                   |   |       |                                                                      |   |       |                                                 |   |       |                                           |
| Sl. No. | 5 Digit NIC Code                                                     | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |             |   |       |                                                           |   |       |                                       |   |       |                                                                                                          |   |       |                               |   |       |                                            |   |       |                                                                                                                                                                   |   |       |                                                                      |   |       |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                  |             |   |       |                                                           |   |       |                                       |   |       |                                                                                                          |   |       |                               |   |       |                                            |   |       |                                                                                                                                                                   |   |       |                                                                      |   |       |                                                 |   |       |                                           |
| 1       | 35109                                                                | Electricity collection and distribution to general users.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |             |   |       |                                                           |   |       |                                       |   |       |                                                                                                          |   |       |                               |   |       |                                            |   |       |                                                                                                                                                                   |   |       |                                                                      |   |       |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                  |             |   |       |                                                           |   |       |                                       |   |       |                                                                                                          |   |       |                               |   |       |                                            |   |       |                                                                                                                                                                   |   |       |                                                                      |   |       |                                                 |   |       |                                           |
| 2       | 77100                                                                | Renting and leasing of motor vehicles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |             |   |       |                                                           |   |       |                                       |   |       |                                                                                                          |   |       |                               |   |       |                                            |   |       |                                                                                                                                                                   |   |       |                                                                      |   |       |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                  |             |   |       |                                                           |   |       |                                       |   |       |                                                                                                          |   |       |                               |   |       |                                            |   |       |                                                                                                                                                                   |   |       |                                                                      |   |       |                                                 |   |       |                                           |
| 3       | 29102                                                                | Manufacture of commercial vehicles such as vans, lorries, over-the-road tractors for semi-trailers, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |             |   |       |                                                           |   |       |                                       |   |       |                                                                                                          |   |       |                               |   |       |                                            |   |       |                                                                                                                                                                   |   |       |                                                                      |   |       |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                  |             |   |       |                                                           |   |       |                                       |   |       |                                                                                                          |   |       |                               |   |       |                                            |   |       |                                                                                                                                                                   |   |       |                                                                      |   |       |                                                 |   |       |                                           |
| 4       | 29101                                                                | Manufacture of passenger cars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |             |   |       |                                                           |   |       |                                       |   |       |                                                                                                          |   |       |                               |   |       |                                            |   |       |                                                                                                                                                                   |   |       |                                                                      |   |       |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                  |             |   |       |                                                           |   |       |                                       |   |       |                                                                                                          |   |       |                               |   |       |                                            |   |       |                                                                                                                                                                   |   |       |                                                                      |   |       |                                                 |   |       |                                           |
| 5       | 29109                                                                | Manufacture of other motor vehicles n.e.c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |             |   |       |                                                           |   |       |                                       |   |       |                                                                                                          |   |       |                               |   |       |                                            |   |       |                                                                                                                                                                   |   |       |                                                                      |   |       |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                  |             |   |       |                                                           |   |       |                                       |   |       |                                                                                                          |   |       |                               |   |       |                                            |   |       |                                                                                                                                                                   |   |       |                                                                      |   |       |                                                 |   |       |                                           |
| 6       | 27201                                                                | Manufacture of primary cells and primary batteries and rechargeable batteries, cells containing manganese oxide, mercuric oxide, silver oxide, or other material.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |             |   |       |                                                           |   |       |                                       |   |       |                                                                                                          |   |       |                               |   |       |                                            |   |       |                                                                                                                                                                   |   |       |                                                                      |   |       |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                  |             |   |       |                                                           |   |       |                                       |   |       |                                                                                                          |   |       |                               |   |       |                                            |   |       |                                                                                                                                                                   |   |       |                                                                      |   |       |                                                 |   |       |                                           |
| 7       | 30911                                                                | Manufacture of motorcycles, scooters, mopeds, etc. and their engine.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |             |   |       |                                                           |   |       |                                       |   |       |                                                                                                          |   |       |                               |   |       |                                            |   |       |                                                                                                                                                                   |   |       |                                                                      |   |       |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                  |             |   |       |                                                           |   |       |                                       |   |       |                                                                                                          |   |       |                               |   |       |                                            |   |       |                                                                                                                                                                   |   |       |                                                                      |   |       |                                                 |   |       |                                           |
| 8       | 30912                                                                | Manufacture of three-wheelers and their engine.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |             |   |       |                                                           |   |       |                                       |   |       |                                                                                                          |   |       |                               |   |       |                                            |   |       |                                                                                                                                                                   |   |       |                                                                      |   |       |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                  |             |   |       |                                                           |   |       |                                       |   |       |                                                                                                          |   |       |                               |   |       |                                            |   |       |                                                                                                                                                                   |   |       |                                                                      |   |       |                                                 |   |       |                                           |
| 9       | 27900                                                                | Manufacture of other electrical equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |             |   |       |                                                           |   |       |                                       |   |       |                                                                                                          |   |       |                               |   |       |                                            |   |       |                                                                                                                                                                   |   |       |                                                                      |   |       |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                  |             |   |       |                                                           |   |       |                                       |   |       |                                                                                                          |   |       |                               |   |       |                                            |   |       |                                                                                                                                                                   |   |       |                                                                      |   |       |                                                 |   |       |                                           |

| Sl. No. | Reference                                                                                                                          | Original Clause                                                                                                                                                                                                                                                                                                                                                                                                                 | Revised Clause                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 36.     | Clause 3.4 i) – Performance Security - Page No. 31 of the RfP                                                                      | The Successful/Selected Bidder shall deposit, in advance, a Performance Security amounting to 5% of the Total Project Cost within 15 days from the date issuance of LoA.                                                                                                                                                                                                                                                        | <p>The Successful / Selected Bidder <b>for each Cluster shall deposit, in advance, a Performance Security amounting to 5% of the Total Project Cost of the awarded Cluster(s)</b> within fifteen (15) days from the date of issuance of LoA.</p> <p><b>The Total Project Cost of the awarded Cluster(s) shall be calculated based on the quoted value under the applicable Schedule component of the Schedule of Rates (SOR), as follows:</b></p> <p style="padding-left: 40px;">a) <b>Schedule No. 1A for APCPDCL Cluster;</b><br/> b) <b>Schedule No. 1B for APEPDCL Cluster;</b><br/> c) <b>Schedule No. 1C for APSPDCL Cluster.</b></p> |
| 37.     | Clause 3.7 i) – Price and Currencies - Page No. 31 of the RfP                                                                      | The Bidder shall have to submit the prices quoted in Schedule No. 1 and Schedule No. 2 under Schedule of Rates/ Price Bid shall be up to two places of decimal only.                                                                                                                                                                                                                                                            | The Bidder shall have to submit the prices quoted in <b>Schedule No. 1A/ 1B/ 1C and Schedule No. 2A/ 2B/ 2C</b> (whichever is applicable) under Schedule of Rates/ Price Bid shall be up to two places of decimal only.                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 38.     | Clause 5.4 (i) (b) – Evaluation of Price Bid - Page No. 39 of the RfP                                                              | the Bidder has quoted only 1 (one) figure in the respective fields in the Price Bid.                                                                                                                                                                                                                                                                                                                                            | the Bidder has quoted only one (1) figure <b>in each applicable field of the Cluster-wise Price Bid schedules, namely Schedule No. 1A / 1B / 1C and Schedule No. 2A / 2B / 2C.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 39.     | Clause 5.5 ii)– Final Evaluation of Bids – Quality and Cost Based Selection (QCBS) Evaluation Methodology - Page No. 40 of the RfP | <p>The Final score of each Bidder will be calculated in accordance with their combined Technical (<math>S_T</math>), Commercial – Schedule 1 (<math>S_{C1}</math>), and Commercial – Schedule 2 (<math>S_{C2}</math>) scores which shall be determined using the following formula:</p> <p style="padding-left: 40px;">Final QCBS Score, <math>S = (S_T * W_T) + (S_{C1} * W_{C1}) + (S_{C2} * W_{C2})</math></p> <p>Where:</p> | <p>The Final score of each Bidder, <b>for each Cluster where bid received from such Bidder</b>, will be calculated in accordance with their combined Technical (<math>S_T</math>), Commercial – Schedule 1 (<math>S_{C1}</math>), and Commercial – Schedule 2 (<math>S_{C2}</math>) scores which shall be determined using the following formula:</p> <p style="padding-left: 40px;">Final QCBS Score, <math>S = (S_T * W_T) + (S_{C1} * W_{C1}) + (S_{C2} * W_{C2})</math></p> <p>Where:</p>                                                                                                                                               |

| Sl. No. | Reference                                                                                                                           | Original Clause                                                                |                                                    |     |  | Revised Clause                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                               |     |  |
|---------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------|-----|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----|--|
|         |                                                                                                                                     | W <sub>T</sub>                                                                 | Weightage for Technical Score                      | 60% |  | W <sub>T</sub>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Weightage for Technical Score                                 | 60% |  |
|         |                                                                                                                                     | W <sub>C1</sub>                                                                | Weightage for Commercial Score – Schedule 1 of SOR | 20% |  | W <sub>C1</sub>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Weightage for Commercial Score – Schedule 1 of SOR            | 20% |  |
|         |                                                                                                                                     | W <sub>C2</sub>                                                                | Weightage for Commercial Score – Schedule 2 of SOR | 20% |  | W <sub>C2</sub>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Weightage for Commercial Score – Schedule 2 of SOR            | 20% |  |
|         |                                                                                                                                     |                                                                                |                                                    |     |  | S <sub>T</sub>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Technical Score of the respective Bidder                      |     |  |
|         |                                                                                                                                     |                                                                                |                                                    |     |  | S <sub>C1</sub>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Commercial Score for Schedule No. 1 of the respective Cluster |     |  |
|         |                                                                                                                                     |                                                                                |                                                    |     |  | S <sub>C2</sub>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Commercial Score for Schedule No. 2 of the respective Cluster |     |  |
|         |                                                                                                                                     |                                                                                |                                                    |     |  | For APSPDCL Cluster, the Quoted Price under Schedule No. 1C shall include the centralized CMS cost, and no separate commercial score shall be assigned for CMS.                                                                                                                                                                                                                                                                                                                                    |                                                               |     |  |
| 40.     | Clause 5.5 iii)– Final Evaluation of Bids – Quality and Cost Based Selection (QCBS) Evaluation Methodology - Page No. 40 of the RfP | The Qualified Bidder with the highest QCBS Score will be the Preferred Bidder. |                                                    |     |  | The Qualified Bidder with the highest QCBS Score for a particular Cluster shall be the Preferred Bidder for that Cluster.                                                                                                                                                                                                                                                                                                                                                                          |                                                               |     |  |
|         |                                                                                                                                     |                                                                                |                                                    |     |  | Notwithstanding anything contained elsewhere in this RfP, each Bidder shall be eligible to be awarded only one (1) Cluster under this Bid process.                                                                                                                                                                                                                                                                                                                                                 |                                                               |     |  |
|         |                                                                                                                                     |                                                                                |                                                    |     |  | A Bidder may submit its Bid for one or more Clusters. However, if the same Bidder emerges as the Preferred Bidder, based on the highest QCBS Score, for more than one Cluster, such Bidder shall be required to exercise its preference for award of Cluster. NREDCAP shall, however, retain the right to make final allocation in a manner that is in the overall interest of the Project, subject to the general principle that no Bidder shall ordinarily be awarded more than one (1) Cluster. |                                                               |     |  |

| Sl. No. | Reference | Original Clause | Revised Clause                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------|-----------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |           |                 | <p>Provided, however, that in exceptional circumstances, including but not limited to situations where no other Qualified Bidder is available or eligible for award of a particular Cluster, NREDCAP may, at its sole discretion and for reasons to be recorded, award more than one (1) Cluster to the same Bidder.</p> <p>Upon being notified by NREDCAP, such Bidder shall submit its written preference for one (1) Cluster within the time period specified by NREDCAP. The Cluster selected by the Bidder shall be awarded to such Bidder, subject to compliance with the terms and conditions of this RfP.</p> <p>For the remaining Cluster(s), for which such Bidder had emerged as the Preferred Bidder but has not been awarded due to the restriction of one Cluster per Bidder, the Qualified Bidder having the next highest QCBS Score for the respective Cluster shall be invited by the Authorized Representative and the conditions as per the Clause 1.5 iv) of this RfP shall follow.</p> <p>If the next highest ranked Qualified Bidder is also ineligible for award of such Cluster due to already being awarded another Cluster under this RfP, NREDCAP shall proceed to the next ranked Qualified Bidder for that Cluster, and so on, until an eligible Preferred Bidder is identified.</p> <p>In case the Bidder fails to submit its Cluster preference within the time specified by NREDCAP, NREDCAP reserves the right to allocate any one Cluster to such Bidder at its sole discretion, and proceed with the next ranked Qualified Bidder(s) for the remaining Cluster(s).</p> |

| Sl. No.  | Reference                                                                                                                            | Original Clause                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Revised Clause                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   |                                                   |                                                   |                                                   |                                                  |                                                   |                      |               |          |    |       |    |       |    |       |       |        |          |    |       |    |       |    |       |       |             |          |    |       |    |       |    |       |       |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |                                   |                                                  |                                                   |                                                   |                                                   |                                                   |                      |               |          |    |       |    |       |    |       |       |        |          |    |       |    |       |    |       |       |             |          |    |       |    |       |    |       |       |        |
|----------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------|---------------------------------------------------|---------------------------------------------------|--------------------------------------------------|---------------------------------------------------|----------------------|---------------|----------|----|-------|----|-------|----|-------|-------|--------|----------|----|-------|----|-------|----|-------|-------|-------------|----------|----|-------|----|-------|----|-------|-------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------|--------------------------------------------------|---------------------------------------------------|---------------------------------------------------|---------------------------------------------------|---------------------------------------------------|----------------------|---------------|----------|----|-------|----|-------|----|-------|-------|--------|----------|----|-------|----|-------|----|-------|-------|-------------|----------|----|-------|----|-------|----|-------|-------|--------|
| 41.      | Clause 5.5 viii)– Final Evaluation of Bids – Quality and Cost Based Selection (QCBS) Evaluation Methodology - Page No. 41 of the RfP | <table><tr><th>Bidder</th><th>Technical Score (S<sub>T</sub>)</th><th>Weighted Technical Score (S<sub>T</sub> × 0.60)</th><th>Commercial Score – Schedule 1 (S<sub>C1</sub>)</th><th>Weighted S<sub>C1</sub> (S<sub>C1</sub> × 0.20)</th><th>Commercial Score – Schedule 2 (S<sub>C2</sub>)</th><th>Weighted S<sub>C2</sub> (S<sub>C2</sub> × 0.20)</th><th>Final QCBS Score (S)</th><th>Rank / Remark</th></tr><tr><td>Bidder A</td><td>82</td><td>49.20</td><td>85</td><td>17.00</td><td>80</td><td>16.00</td><td>82.20</td><td>Rank-2</td></tr><tr><td>Bidder B</td><td>88</td><td>52.80</td><td>90</td><td>18.00</td><td>88</td><td>17.60</td><td>88.40</td><td>Rank-1 (H1)</td></tr><tr><td>Bidder C</td><td>80</td><td>48.00</td><td>82</td><td>16.40</td><td>78</td><td>15.60</td><td>80.00</td><td>Rank-3</td></tr></table> | Bidder                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Technical Score (S <sub>T</sub> )                 | Weighted Technical Score (S <sub>T</sub> × 0.60)  | Commercial Score – Schedule 1 (S <sub>C1</sub> )  | Weighted S <sub>C1</sub> (S <sub>C1</sub> × 0.20) | Commercial Score – Schedule 2 (S <sub>C2</sub> ) | Weighted S <sub>C2</sub> (S <sub>C2</sub> × 0.20) | Final QCBS Score (S) | Rank / Remark | Bidder A | 82 | 49.20 | 85 | 17.00 | 80 | 16.00 | 82.20 | Rank-2 | Bidder B | 88 | 52.80 | 90 | 18.00 | 88 | 17.60 | 88.40 | Rank-1 (H1) | Bidder C | 80 | 48.00 | 82 | 16.40 | 78 | 15.60 | 80.00 | Rank-3 | <table><tr><th>Bidder</th><th>Technical Score (S<sub>T</sub>)</th><th>Weighted Technical Score (S<sub>T</sub> × 0.60)</th><th>Commercial Score – Schedule 1A (S<sub>C1</sub>)</th><th>Weighted S<sub>C1</sub> (S<sub>C1</sub> × 0.20)</th><th>Commercial Score – Schedule 2A (S<sub>C2</sub>)</th><th>Weighted S<sub>C2</sub> (S<sub>C2</sub> × 0.20)</th><th>Final QCBS Score (S)</th><th>Rank / Remark</th></tr><tr><td>Bidder A</td><td>82</td><td>49.20</td><td>85</td><td>17.00</td><td>80</td><td>16.00</td><td>82.20</td><td>Rank-2</td></tr><tr><td>Bidder B</td><td>88</td><td>52.80</td><td>90</td><td>18.00</td><td>88</td><td>17.60</td><td>88.40</td><td>Rank-1 (H1)</td></tr><tr><td>Bidder C</td><td>80</td><td>48.00</td><td>82</td><td>16.40</td><td>78</td><td>15.60</td><td>80.00</td><td>Rank-3</td></tr></table> | Bidder | Technical Score (S <sub>T</sub> ) | Weighted Technical Score (S <sub>T</sub> × 0.60) | Commercial Score – Schedule 1A (S <sub>C1</sub> ) | Weighted S <sub>C1</sub> (S <sub>C1</sub> × 0.20) | Commercial Score – Schedule 2A (S <sub>C2</sub> ) | Weighted S <sub>C2</sub> (S <sub>C2</sub> × 0.20) | Final QCBS Score (S) | Rank / Remark | Bidder A | 82 | 49.20 | 85 | 17.00 | 80 | 16.00 | 82.20 | Rank-2 | Bidder B | 88 | 52.80 | 90 | 18.00 | 88 | 17.60 | 88.40 | Rank-1 (H1) | Bidder C | 80 | 48.00 | 82 | 16.40 | 78 | 15.60 | 80.00 | Rank-3 |
| Bidder   | Technical Score (S <sub>T</sub> )                                                                                                    | Weighted Technical Score (S <sub>T</sub> × 0.60)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Commercial Score – Schedule 1 (S <sub>C1</sub> )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Weighted S <sub>C1</sub> (S <sub>C1</sub> × 0.20) | Commercial Score – Schedule 2 (S <sub>C2</sub> )  | Weighted S <sub>C2</sub> (S <sub>C2</sub> × 0.20) | Final QCBS Score (S)                              | Rank / Remark                                    |                                                   |                      |               |          |    |       |    |       |    |       |       |        |          |    |       |    |       |    |       |       |             |          |    |       |    |       |    |       |       |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |                                   |                                                  |                                                   |                                                   |                                                   |                                                   |                      |               |          |    |       |    |       |    |       |       |        |          |    |       |    |       |    |       |       |             |          |    |       |    |       |    |       |       |        |
| Bidder A | 82                                                                                                                                   | 49.20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 85                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 17.00                                             | 80                                                | 16.00                                             | 82.20                                             | Rank-2                                           |                                                   |                      |               |          |    |       |    |       |    |       |       |        |          |    |       |    |       |    |       |       |             |          |    |       |    |       |    |       |       |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |                                   |                                                  |                                                   |                                                   |                                                   |                                                   |                      |               |          |    |       |    |       |    |       |       |        |          |    |       |    |       |    |       |       |             |          |    |       |    |       |    |       |       |        |
| Bidder B | 88                                                                                                                                   | 52.80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 18.00                                             | 88                                                | 17.60                                             | 88.40                                             | Rank-1 (H1)                                      |                                                   |                      |               |          |    |       |    |       |    |       |       |        |          |    |       |    |       |    |       |       |             |          |    |       |    |       |    |       |       |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |                                   |                                                  |                                                   |                                                   |                                                   |                                                   |                      |               |          |    |       |    |       |    |       |       |        |          |    |       |    |       |    |       |       |             |          |    |       |    |       |    |       |       |        |
| Bidder C | 80                                                                                                                                   | 48.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 82                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 16.40                                             | 78                                                | 15.60                                             | 80.00                                             | Rank-3                                           |                                                   |                      |               |          |    |       |    |       |    |       |       |        |          |    |       |    |       |    |       |       |             |          |    |       |    |       |    |       |       |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |                                   |                                                  |                                                   |                                                   |                                                   |                                                   |                      |               |          |    |       |    |       |    |       |       |        |          |    |       |    |       |    |       |       |             |          |    |       |    |       |    |       |       |        |
| Bidder   | Technical Score (S <sub>T</sub> )                                                                                                    | Weighted Technical Score (S <sub>T</sub> × 0.60)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Commercial Score – Schedule 1A (S <sub>C1</sub> )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Weighted S <sub>C1</sub> (S <sub>C1</sub> × 0.20) | Commercial Score – Schedule 2A (S <sub>C2</sub> ) | Weighted S <sub>C2</sub> (S <sub>C2</sub> × 0.20) | Final QCBS Score (S)                              | Rank / Remark                                    |                                                   |                      |               |          |    |       |    |       |    |       |       |        |          |    |       |    |       |    |       |       |             |          |    |       |    |       |    |       |       |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |                                   |                                                  |                                                   |                                                   |                                                   |                                                   |                      |               |          |    |       |    |       |    |       |       |        |          |    |       |    |       |    |       |       |             |          |    |       |    |       |    |       |       |        |
| Bidder A | 82                                                                                                                                   | 49.20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 85                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 17.00                                             | 80                                                | 16.00                                             | 82.20                                             | Rank-2                                           |                                                   |                      |               |          |    |       |    |       |    |       |       |        |          |    |       |    |       |    |       |       |             |          |    |       |    |       |    |       |       |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |                                   |                                                  |                                                   |                                                   |                                                   |                                                   |                      |               |          |    |       |    |       |    |       |       |        |          |    |       |    |       |    |       |       |             |          |    |       |    |       |    |       |       |        |
| Bidder B | 88                                                                                                                                   | 52.80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 18.00                                             | 88                                                | 17.60                                             | 88.40                                             | Rank-1 (H1)                                      |                                                   |                      |               |          |    |       |    |       |    |       |       |        |          |    |       |    |       |    |       |       |             |          |    |       |    |       |    |       |       |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |                                   |                                                  |                                                   |                                                   |                                                   |                                                   |                      |               |          |    |       |    |       |    |       |       |        |          |    |       |    |       |    |       |       |             |          |    |       |    |       |    |       |       |        |
| Bidder C | 80                                                                                                                                   | 48.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 82                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 16.40                                             | 78                                                | 15.60                                             | 80.00                                             | Rank-3                                           |                                                   |                      |               |          |    |       |    |       |    |       |       |        |          |    |       |    |       |    |       |       |             |          |    |       |    |       |    |       |       |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |                                   |                                                  |                                                   |                                                   |                                                   |                                                   |                      |               |          |    |       |    |       |    |       |       |        |          |    |       |    |       |    |       |       |             |          |    |       |    |       |    |       |       |        |
| 42.      | Clause 6.3 – Scope of Work - Page No. 42 of the RfP                                                                                  | Under this RfP, the CPO shall be required to supply, erect, test and commission app-based Electric Vehicle (EV) Public Charging Stations (PCS) for e-2Ws, e-3Ws, e-4Ws and buses at <b>131 locations proposed by NREDCAP across various districts of Andhra Pradesh</b> under the PM E-DRIVE Scheme, including comprehensive Operation and Maintenance (O&M) thereof for a period of ten (10) years from the Commercial Operation Date (COD), as per the provisions of this RfP and the Contract Agreement. The detailed scope of work is as follows:                                                                                                                                                                                                                                                                               | Under this RfP, the CPO <b>for each Cluster</b> shall be required to supply, erect, test and commission app-based Electric Vehicle (EV) Public Charging Stations (PCS) for e-2Ws, e-3Ws, e-4Ws and buses <b>at the identified locations proposed by NREDCAP falling within the respective awarded Cluster</b> under the PM E-DRIVE Scheme, including comprehensive Operation and Maintenance (O&M) thereof for a period of ten (10) years from the Commercial Operation Date (COD), as per the provisions of this RfP and the Contract Agreement. The detailed scope of work is as follows: |                                                   |                                                   |                                                   |                                                   |                                                  |                                                   |                      |               |          |    |       |    |       |    |       |       |        |          |    |       |    |       |    |       |       |             |          |    |       |    |       |    |       |       |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |                                   |                                                  |                                                   |                                                   |                                                   |                                                   |                      |               |          |    |       |    |       |    |       |       |        |          |    |       |    |       |    |       |       |             |          |    |       |    |       |    |       |       |        |
| 43.      | Clause 6.3 (xii) Scope of Work - Page No. 43 of RFP                                                                                  | Payment of electricity bills for all Charging Stations <b>shall be initially borne by the CPO. The CPO shall submit copies of the duly paid electricity bill invoices to NREDCAP within the first five (5) working days of each month for reimbursement. Upon receipt and verification of the complete and correct invoices, NREDCAP shall reimburse the corresponding amount to the CPO within thirty (30) days from the date of receipt of such invoices. It is clarified that the payment of electricity bills by the CPO shall be treated as a reimbursement of actual expenses, and shall not be construed as a service rendered by the CPO. Accordingly, the CPO shall not levy or claim any GST on such reimbursement from NREDCAP.</b>                                                                                      | Payment of electricity bills for all Charging Stations <b>shall be made directly by NREDCAP.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                   |                                                   |                                                   |                                                   |                                                  |                                                   |                      |               |          |    |       |    |       |    |       |       |        |          |    |       |    |       |    |       |       |             |          |    |       |    |       |    |       |       |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |                                   |                                                  |                                                   |                                                   |                                                   |                                                   |                      |               |          |    |       |    |       |    |       |       |        |          |    |       |    |       |    |       |       |             |          |    |       |    |       |    |       |       |        |

| Sl. No. | Reference                                                     | Original Clause                                                                                                                                                                                                                                                                                                                 | Revised Clause                                                                                                                                                                                                                                                                                                                                                                                            |
|---------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 44.     | Clause 6.3 (xiv) (a) – Scope of Work - Page No. 43 of the RfP | The <b>Selected Bidder</b> shall design, configure, deploy, operate, and maintain a dedicated, centralized, Open Charge Point Protocol (OCPP)-compliant CMS exclusively for NREDCAP, enabling real-time monitoring, remote control, analytics, reporting, and tracking of all EV Charging Stations installed under the Project. | The <b>Selected Bidder of the APSPDCL cluster</b> shall design, configure, deploy, operate, and maintain a dedicated, centralized, Open Charge Point Protocol (OCPP)-compliant CMS exclusively for NREDCAP, enabling real-time monitoring, remote control, analytics, reporting, and tracking of all EV Charging Stations installed <b>under all the three clusters</b> under the Project.                |
| 45.     | Clause 6.3 (xiv) (h) Scope of Work - Page No. 44 of RFP       | New Clause                                                                                                                                                                                                                                                                                                                      | <b>The CMS shall comply with the Open Charge Point Protocol (OCPP) version 2.0.1. The CMS shall also be capable of and compliant with any subsequent or updated versions of OCPP as may become available during the Contract Period, and such upgradation or compliance shall be ensured by the CPO without any additional cost to NREDCAP.</b>                                                           |
| 46.     | Clause 6.3 (xiv) (i) Scope of Work - Page No. 44 of RFP       | New Clause                                                                                                                                                                                                                                                                                                                      | <b>The CMS shall undergo a Cyber Security Audit conducted by a CERT-In empaneled auditor. The bidder shall ensure submission of a valid Security Audit Clearance Certificate issued by a CERT-In empaneled auditor prior to commissioning. All costs associated with conducting the Cyber Security Audit and obtaining the required certification shall fall within the scope of the CPO.</b>             |
| 47.     | Clause 6.3 (xiv) (j) Scope of Work - Page No. 44 of RFP       | New Clause                                                                                                                                                                                                                                                                                                                      | <b>The Successful Bidders of APCPDCL Cluster and APEPDCL Cluster shall mandatorily ensure seamless integration of all chargers installed by them with the centralized CMS developed by the Successful Bidder of APSPDCL Cluster, and shall provide all APIs, communication interfaces, integration support, credentials, configuration support and data mapping support required for such onboarding.</b> |
| 48.     | Clause 6.3 (xiv) (k) Scope of Work - Page No. 44 of RFP       | New Clause                                                                                                                                                                                                                                                                                                                      | <b>All costs relating to such centralized CMS shall be deemed to be included in the Quoted Price under Schedule No. 1C of APSPDCL Cluster.</b>                                                                                                                                                                                                                                                            |

| Sl. No. | Reference                                                                                | Original Clause                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Revised Clause                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 49.     | Clause 6.5 (i) Site Details - Page No. 46 of RFP                                         | Details of the <b>131 proposed</b> locations, including the number of e-2W / e-3W, e-4W, and e-Bus chargers at each location, along with the corresponding location coordinates, are provided in Annexure 1 of this RfP.                                                                                                                                                                                                                                                                                          | <b>Annexure–1 shall provide Cluster-wise details of the 131 proposed locations, including the number of e-2W / e-3W, e-4W, and e-Bus chargers at each location, corresponding location coordinates, and the DISCOM jurisdiction to which each location belongs.</b>                                                                                                                                                                                                                                                                                                                                                                |
| 50.     | Clause 6.6 (i) Public Charging Infrastructure – Mandates - Page No. 47 of RFP            | The <b>CPO</b> shall supply, install, test and commission the prescribed quantities of chargers for each category of vehicle at all 131 locations, in accordance with the location-wise charger requirements specified by NREDCAP.                                                                                                                                                                                                                                                                                | The <b>Successful Bidder for each Cluster</b> shall supply, install, test and commission the prescribed quantities of chargers for each category of vehicle at all <b>locations comprised in the respective awarded Cluster, in accordance with the Cluster-wise location-wise charger requirements specified by NREDCAP.</b>                                                                                                                                                                                                                                                                                                      |
| 51.     | Clause 7.1 (ii) (c) Communication Requirements - Page No. 51 of RFP                      | <b>The CPO shall provide user access of the CMS to NREDCAP and such other relevant authorities as may be required, for the purpose of monitoring, supervision and performance assessment of the installed EV PCS fleet.</b>                                                                                                                                                                                                                                                                                       | <b>The CPO of the APSPDCL Cluster shall provide user access to the CMS to NREDCAP, and the CPOs of the APCPDCL Cluster, APEPDCL Cluster, and such other authorities as may be designated by NREDCAP, for the purpose of monitoring, supervision, performance assessment, and reporting of the installed EV PCS fleet across all three (3) Clusters.</b>                                                                                                                                                                                                                                                                            |
| 52.     | Clause 8.6 – Performance Requirements of the Project - Page No. 55 of RFP                | The Contractor shall maintain a minimum overall fleet availability of 98% on monthly basis under the contract. The availability of the fleet shall be calculated as indicated hereunder:                                                                                                                                                                                                                                                                                                                          | The Contractor shall maintain a minimum overall fleet availability of 98% on monthly basis <b>for all Charging Stations falling under the respective awarded Cluster</b> under the contract. The availability of the fleet shall be calculated as indicated hereunder:                                                                                                                                                                                                                                                                                                                                                             |
| 53.     | Clause 8.11 (iii) Erection, Testing and Commissioning of the EV PCS - Page No. 55 of RFP | <b>Type Test:</b> Prior to the procurement of the EV Chargers, the type test reports for the EV Supply Equipment, conducted in accordance with the relevant BIS standards, shall be submitted to NREDCAP <b>from a National Accreditation Board for Testing and Calibration Laboratories (NABL)-accredited laboratory.</b> The type tests must mandatorily include verification of safety functions, mechanical stability, climatic environmental performance, EMC compliance, and electrical system performance. | <b>Type Test and PMP Compliance:</b> Prior to the procurement of the EV Chargers, the type test reports for the EV Supply Equipment, conducted in accordance with the relevant BIS standards, shall be submitted to NREDCAP <b>from any one of the four (4) National Accreditation Board for Testing and Calibration Laboratories (NABL)-accredited laboratories specified in Clause 6.6 (ix) of this RfP.</b> The type tests must mandatorily include verification of safety functions, mechanical stability, climatic environmental performance, EMC compliance, and electrical system performance. <b>In addition, prior to</b> |

| Sl. No. | Reference                                                                                       | Original Clause                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Revised Clause                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>procurement, the CPO shall submit documentary evidence demonstrating that the EV Chargers proposed to be deployed under the Project are compliant with the Phased Manufacturing Programme (PMP) guidelines, as amended from time to time.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 54.     | Clause 8.11 (iv) Erection, Testing and Commissioning of the EV PCS - Page No. 56 of RFP         | Before starting the groundwork, the Bidder shall submit a detailed Project Implementation Plan in the form of a PERT Chart, clearly outlining the activity-wise schedule, sequencing, and timelines for phasewise installation and commissioning of <b>EV chargers across all 131 locations</b> . The PERT Chart shall demonstrate a comprehensive rollout strategy ensuring that all EV charging stations are installed and commissioned within a period of six (6) months from the date of execution of the Contract Agreement (CA).                                                           | Before starting the groundwork, the Bidder shall submit a detailed Project Implementation Plan in the form of a PERT Chart, clearly outlining the activity-wise schedule, sequencing, and timelines for phase wise installation and commissioning of EV chargers across <b>all the locations falling under the Bidder's awarded cluster</b> . The PERT Chart shall demonstrate a comprehensive rollout strategy ensuring that all EV charging stations are installed and commissioned within a period of six (6) months from the date of execution of the Contract Agreement (CA).                                                                                              |
| 55.     | Clause 9.1 (i) Contract Agreement (CA) - Page No. 59 of RFP                                     | <b>The CPO shall</b> enter into a Contract Agreement (CA) with the NREDCAP for the Supply, Erection, Testing, Commissioning, Operation and Maintenance (O&M) of EV PCS at <b>131 identified sites</b> . The CA shall be executed within 30 (thirty) days from the date of issuance of the Letter of Award (LoA), unless the timeline is extended by NREDCAP. For example, if the LoA is issued on 07.02.2026, the Contract Agreement shall be signed on or before 09.03.2026. Any subsequent extension of this timeline shall be finalized through mutual agreement between NREDCAP and the CPO. | <b>The Successful Bidder for each Cluster shall enter into a separate Contract Agreement (CA) with NREDCAP for the Supply, Erection, Testing, Commissioning, Operation and Maintenance (O&amp;M) of EV PCS at the identified sites comprised in the respective awarded Cluster.</b><br>The CA shall be executed within 30 (thirty) days from the date of issuance of the Letter of Award (LoA), unless the timeline is extended by NREDCAP. For example, if the LoA is issued on 07.02.2026, the Contract Agreement shall be signed on or before 09.03.2026. Any subsequent extension of this timeline shall be finalized through mutual agreement between NREDCAP and the CPO. |
| 56.     | Clause 9.9 (i) (c) Payment for Supply, Erection, Testing and Commissioning - Page No. 68 of RFP | Under "Payment for Supply, Erection, Testing and Commissioning:"<br><br><b>ARAI/ICAT/GARC/NATRAX any other (NABL)-accredited laboratory</b> certificates for the charging equipment.                                                                                                                                                                                                                                                                                                                                                                                                             | <b>ARAI/ICAT/GARC/NATRAX certificates for the charging equipment.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

| Sl. No. | Reference                                                                                       | Original Clause                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Revised Clause                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 57.     | Clause 9.9 (i) (c) Payment for Supply, Erection, Testing and Commissioning - Page No. 68 of RFP | Upon successful installation and commissioning of the Charging Stations, seventy percent (70%) of the Quoted Price as per Schedule No.1 of the Schedule of Rates (SOR) shall be released by NREDCAP. The balance thirty percent (30%) of the Quoted Price, as per Schedule No. 1 of the Schedule of Rates (SOR), shall be released after completion of thirty (30) days of successful operation of the Charging Stations, with a minimum individual availability of 95%. | <p>Upon successful installation and commissioning of the Charging Stations, seventy percent (70%) of the Quoted Price as per <b>Schedule No. 1A/1B/1C, whichever is applicable</b>, of the Schedule of Rates (SOR) shall be released by NREDCAP. The balance thirty percent (30%) of the Quoted Price, as per <b>Schedule No. 1A/1B/1C, whichever is applicable</b>, of the Schedule of Rates (SOR), shall be released after completion of thirty (30) days of successful operation of the Charging Stations, with a minimum individual availability of 95%.</p> <p><b>The above payment mechanism shall be applicable on a batch-wise basis. The CPO may raise claims for payment in batches comprising twenty (20) Charging Stations. For each such batch, the payment of seventy percent (70%) and the balance thirty percent (30%) shall be released in accordance with the provisions stated above. This process shall continue progressively until commissioning and payment for all Charging Stations under the Project is completed.</b></p> |
| 58.     | Clause 9.9 (ii) (b) Payment for O&M - Page No. 59 of RFP                                        | The O&M charges shall be payable on a Rs./kWh basis, as quoted by the Bidder in the Schedule No. 2 of Schedule of Rates (SOR) and shall be calculated based on the total number of electricity units (kWh) consumed by all operational Charging Stations during the relevant month.                                                                                                                                                                                      | The O&M charges shall be payable on a Rs./kWh basis, as quoted by the Bidder in <b>the Schedule No. 2A/ 2B/ 2C</b> , as applicable, of Schedule of Rates (SOR) and shall be calculated based <b>on the total number of electricity units (kWh) consumed by all operational Charging Stations in the CPO's respective cluster</b> , during the relevant month.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 59.     | Clause 9.9 (ii) (c) Payment for O&M - Page No. 59 of RFP                                        | A consolidated statement showing the total units consumed (in kWh) for all Chargers <b>(at all 131 locations) covered</b> under the invoice for the billing month.                                                                                                                                                                                                                                                                                                       | A consolidated statement showing the total units consumed (in kWh) for all Chargers at the locations <b>falling under the awarded Cluster</b> , covered under the invoice for the billing month.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 60.     | Clause 9.9 (ii) (i) Payment for O&M - Page No. 68 of RFP                                        | New Clause                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>NREDCAP shall make payment of the O&amp;M Charges to the CPO within a period of thirty (30) days from the date of submission of the monthly invoice.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

| Sl. No. | Reference                                                      | Original Clause                                           | Revised Clause                 |
|---------|----------------------------------------------------------------|-----------------------------------------------------------|--------------------------------|
| 61.     | Format-15 - Bidders Undertaking Covering Letter                | Addition of Cluster details                               | <b>Mentioned in Annexure-A</b> |
| 62.     | Format-15 -<br>FORMAT FOR<br>SUBMISSION<br>OF FINANCIAL<br>BID | Schedule No.1A/1B/1C - Schedule of Rates (SOR)/ Price Bid | <b>Mentioned in Annexure-B</b> |
| 63.     | Format-15 -<br>FORMAT FOR<br>SUBMISSION<br>OF FINANCIAL<br>BID | Schedule No.2A/2B/2C - Schedule of Rates (SOR)/ Price Bid | <b>Mentioned in Annexure-B</b> |
| 64.     | Annexure 1 of the RFP                                          | Segregation of locations based on clusters                | <b>Mentioned in Annexure C</b> |

**ANNEXURE – A**

**Format - 1**

**BIDDERS UNDERTAKING COVERING LETTER**

*(The Letter should be submitted on the Letter Head of the Bidding Company (or) Lead Member of Consortium/ JV)*

Ref No.:

Date:

To

The Vice Chairman and Managing Director,  
NREDCAP,  
12-464/5/1, River Oaks apartments,  
CSR Kalyana Mandapam Road,  
Tadepalli, Andhra Pradesh

Sub: Request for Proposal (RfP) of Appointment of Charge Point Operators (CPOs) for Supply, Erection, Testing, Commissioning, Operation and Maintenance (O&M) of Electric Vehicle Public Charging Stations at identified locations in Andhra Pradesh.

Tender Reference: NREDCAP/EVCI/PM E-DRIVE (Phase-1)/2026 , Dated. 29.05.2026

\*\*\*

Dear Sir/ Madam,

1. We, the undersigned \_\_\_\_\_ [*insert name of the Bidder*], having read, examined, and understood in detail the Request for Proposal (RfP), including Qualification Requirements, terms and conditions, and the Contract Agreement (CA) for Supply, Erection, Testing, Commissioning, Operation and Maintenance (O&M) of Electric Vehicle Public Charging Station (EV PCS) for the entire term of the Contract Agreement, hereby submit our response to the aforesaid RfP. We propose to submit our bids for the following clusters:

| Cluster No. | Cluster | Capacity of the Cluster (kW) | Yes/ No |
|-------------|---------|------------------------------|---------|
| Cluster-1   | APCPDCL | 7,728                        |         |
| Cluster-2   | APEPDCL | 2,928                        |         |
| Cluster-3   | APSPDCL | 10,176                       |         |

We undertake to comply with all obligations, requirements, and services as stipulated in the RfP documents. We further confirm that neither we nor any of our Ultimate Parent Company / Parent Company / Group Company has submitted any other Bid, directly or indirectly, against this RfP.

2. We confirm that our Bid has been submitted strictly in accordance with the RfP, without any deviations, assumptions, conditions, or qualifications.
3. We hereby give our **unconditional acceptance** to the RfP dated \_\_\_\_\_ *[Insert RfP issue date]*, along with the standard Contract Agreement (CA) and all amendments, corrigenda, and clarifications issued by NREDCAP. We confirm that the Contract Agreement (CA) shall be executed as per the provisions of the RfP and shall be binding upon us.
4. We confirm that the EV Charging Stations shall be **commissioned within the timelines specified in the RfP**, and all activities shall be carried out in accordance with the Scope of Work defined therein.
5. We confirm that we have submitted the **Earnest Money Deposit (EMD)** of INR \_\_\_\_\_ in the form of a **[Bank Guarantee/ Insurance Surety Bond]** as per format of the RfP, valid for the prescribed period.
6. We further declare that, in the event of our selection as the Successful Bidder and failure to:
  - submit the requisite **Performance Security** within the prescribed timeline of the RfP; and/or
  - sign the **Contract Agreement (CA)** within the prescribed timeline,

NREDCAP shall have the right to **encash the EMD** submitted by us without any notice or liability.

7. We unconditionally and irrevocably agree that any decision taken by NREDCAP regarding the RfP process or award of the Project shall be final and binding upon us. We expressly waive any claims, deviations, or objections in this regard.
8. We confirm that we have studied and understood all **relevant Indian laws, rules, and regulations** applicable for execution of the EV Charging Station project and shall comply with the same throughout the term of the CA.
9. We confirm that our Bid response is consistent with all requirements of the RfP, including all amendments, clarifications, and communications issued by NREDCAP.

10. We confirm that all information provided in our Bid is **true, accurate, and complete** to the best of our knowledge. We accept full responsibility for any errors or omissions in our Bid.
11. We confirm that the validity of our Bid shall be **180 (One Hundred and Eighty) days** from the last date of submission of response to the RfP, or such extended period as permitted by NREDCAP.
13. We confirm that we have neither made any statement nor provided any information in this Bid which is materially incorrect or misleading. In the event of any such discrepancy being discovered after our selection as Successful Bidder, the same shall be treated as a **Contractor's Event of Default** under the CA, and the provisions thereof shall apply.

Signature of the authorized person:

Name of the authorized person:

Designation:

Name and Address of Bidder:

Stamp of Bidder:

**ANNEXURE – B**

**Format -15**

**FORMAT FOR SUBMISSION OF FINANCIAL BID**

*(To be uploaded in AP e-Procurement Portal only)*

Ref. No. \_\_\_\_\_

Date: \_\_\_\_\_

From: \_\_\_\_\_ *(Insert name and address of Bidding Company)*

\_\_\_\_\_

Tel. #:

Fax #:

E-mail address#

To

The Vice Chairman and Managing Director,

NREDCAP,

12-464/5/1, River Oaks apartments,

CSR Kalyana mandapam road,

Tadepalli, Andhra Pradesh

Sub: Response to RfP No. \_\_\_\_\_ dated \_\_\_\_\_ for \_\_\_\_\_.

Dear Sir/ Madam,

I/We, \_\_\_\_\_ *(Insert Name of the Bidder)* enclose herewith the Financial Proposal for selection of my/ our firm for \_\_\_\_\_. *(Insert the name/title of the Project / Scope of Work as per the RfP)*

I/We agree that this offer shall remain valid for a period of 180 (One Hundred and Eighty) days from the Bid Due Date of submission of the response to RfP such further period as may be mutually agreed upon.

Dated the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

Thanking you,

Yours faithfully,

Name, Designation, Seal and Signature of Authorized Person in whose name Power of Attorney/ Board Resolution/ Declaration.

### **Schedule of Rates (SOR)/ Price Bid**

### Cluster - 1 (APCPDCL)

| Schedule No.1A - APCPDCL                                                                                                                                                                                                                         |                                                     |                     |                     |                       |                                                           |                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------|---------------------|-----------------------|-----------------------------------------------------------|----------------------------------------|
| Request for Proposal (RfP) of Appointment of Charge Point Operators (CPOs) for Supply, Erection, Testing, Commissioning, Operation and Maintenance (O&M) of Electric Vehicle Public Charging Stations at identified locations in Andhra Pradesh. |                                                     |                     |                     |                       |                                                           |                                        |
| Item                                                                                                                                                                                                                                             | Item Description                                    | Quantity            | Base Price (in INR) | Quantity * Base Price | Goods and Services Tax (GST) in absolute figures (in INR) | Total Amount inclusive of GST (in INR) |
| (1)                                                                                                                                                                                                                                              | (2)                                                 | (3)                 | (4)                 | (5)=(3)*(4)           | (6)=GST Rate (%) * (5)                                    | (7)=(5)+(6)                            |
|                                                                                                                                                                                                                                                  |                                                     | <b>I – SUPPLY</b>   |                     |                       |                                                           |                                        |
| 1                                                                                                                                                                                                                                                | 12 kW Charger - Light EV AC/DC Combo (IS-17017-2-7) | 144                 |                     |                       |                                                           |                                        |
| 2                                                                                                                                                                                                                                                | 60 kW Charger - CCS-II (IS-17017-2-3)               | 100                 |                     |                       |                                                           |                                        |
| 3                                                                                                                                                                                                                                                | 240 kW Charger - CCS-II (IS-17017-2-3)              | -                   |                     |                       |                                                           |                                        |
| Grand Total A (in INR)                                                                                                                                                                                                                           |                                                     | 244                 |                     |                       |                                                           |                                        |
|                                                                                                                                                                                                                                                  |                                                     | <b>II – SERVICE</b> |                     |                       |                                                           |                                        |
| 1                                                                                                                                                                                                                                                | 12 kW Charger - Light EV AC/DC Combo (IS-17017-2-7) | 144                 |                     |                       |                                                           |                                        |
| 2                                                                                                                                                                                                                                                | 60 kW Charger - CCS-II (IS-17017-2-3)               | 100                 |                     |                       |                                                           |                                        |
| 3                                                                                                                                                                                                                                                | 240 kW Charger - CCS-II (IS-17017-2-3)              | -                   |                     |                       |                                                           |                                        |
| Grand Total B (in INR)                                                                                                                                                                                                                           |                                                     | 244                 |                     |                       |                                                           |                                        |

| General Instructions to fill the price schedules |                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                                                | The payment of GST by NREDCAP shall only be at the CEILING of GST as mentioned by the Bidder in the Schedule No 1A at the time of bidding. Bidders are required to quote the applicable GST with due diligence & appropriate financial prudence, as afterwards bidders will not be able to change or claim the GST charges already quoted during the bid. |

| Schedule No.2A – APCPDCL                                                                                                                                                                                                                    |                                                                                                                              |         |                                                                    |                                                                   |                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------|
| Request for Proposal (RfP) for Appointment of Charge Point Operators (CPOs) for Supply, Erection, Testing, Commissioning, Operation and Maintenance of Electric Vehicle Public Charging Stations at identified locations in Andhra Pradesh. |                                                                                                                              |         |                                                                    |                                                                   |                                                |
| S.No                                                                                                                                                                                                                                        | Description of Item                                                                                                          | Unit    | O&M Base Price for Entire 10-Year Period (Excl. GST) (INR per kWh) | Goods and Services Tax (GST) in absolute figures (in INR per kWh) | Total Amount inclusive of GST (in INR per kWh) |
| (1)                                                                                                                                                                                                                                         | (2)                                                                                                                          | (3)     | (4)                                                                | (5)= GST Rate (%)*(4)                                             | (6)=(4)+(5)                                    |
| 1                                                                                                                                                                                                                                           | Operation & Maintenance of EV Public Charging Stations at 48 locations for a period of 10 (Ten) years, as defined in the RFP | INR/kWh |                                                                    |                                                                   |                                                |

| SCHEDULE NO 3A /SCHEDULE OF RATES [SOR-3A] - GRAND TOTAL SUMMARY                                |  |
|-------------------------------------------------------------------------------------------------|--|
| Total Price of Schedule No 1A/SOR 1A (in INR) (Grand Total A (in INR) + Grand Total B (in INR)) |  |
| Total Price of Schedule No 2A/SOR 2A (in INR per kWh)                                           |  |

**Cluster - 2 (APEPDCL)**

| <b>Schedule No.1B - APEPDCL</b>                                                                                                                                                                                                                             |                                                                                                                                                                                                |                 |                            |                              |                                                                  |                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------|------------------------------|------------------------------------------------------------------|-----------------------------------------------|
| <b>Request for Proposal (RfP) of Appointment of Charge Point Operators (CPOs) for Supply, Erection, Testing, Commissioning, Operation and Maintenance (O&amp;M) of Electric Vehicle Public Charging Stations at identified locations in Andhra Pradesh.</b> |                                                                                                                                                                                                |                 |                            |                              |                                                                  |                                               |
| <b>Item</b>                                                                                                                                                                                                                                                 | <b>Item Description</b>                                                                                                                                                                        | <b>Quantity</b> | <b>Base Price (in INR)</b> | <b>Quantity * Base Price</b> | <b>Goods and Services Tax (GST) in absolute figures (in INR)</b> | <b>Total Amount inclusive of GST (in INR)</b> |
| <b>(1)</b>                                                                                                                                                                                                                                                  | <b>(2)</b>                                                                                                                                                                                     | <b>(3)</b>      | <b>(4)</b>                 | <b>(5)=(3)*(4)</b>           | <b>(6)=GST Rate (%) * (5)</b>                                    | <b>(7)=(5)+(6)</b>                            |
| <b>I – SUPPLY</b>                                                                                                                                                                                                                                           |                                                                                                                                                                                                |                 |                            |                              |                                                                  |                                               |
| <b>1</b>                                                                                                                                                                                                                                                    | <b>12 kW Charger - Light EV AC/DC Combo (IS-17017-2-7)</b>                                                                                                                                     | <b>19</b>       |                            |                              |                                                                  |                                               |
| <b>2</b>                                                                                                                                                                                                                                                    | <b>60 kW Charger - CCS-II (IS-17017-2-3)</b>                                                                                                                                                   | <b>25</b>       |                            |                              |                                                                  |                                               |
| <b>3</b>                                                                                                                                                                                                                                                    | <b>240 kW Charger - CCS-II (IS-17017-2-3)</b>                                                                                                                                                  | <b>5</b>        |                            |                              |                                                                  |                                               |
| <b>Grand Total C (in INR)</b>                                                                                                                                                                                                                               |                                                                                                                                                                                                | <b>49</b>       |                            |                              |                                                                  |                                               |
| <b>II – SERVICE</b>                                                                                                                                                                                                                                         |                                                                                                                                                                                                |                 |                            |                              |                                                                  |                                               |
| <b>1</b>                                                                                                                                                                                                                                                    | <b>12 kW Charger - Light EV AC/DC Combo (IS-17017-2-7)</b>                                                                                                                                     | <b>19</b>       |                            |                              |                                                                  |                                               |
| <b>2</b>                                                                                                                                                                                                                                                    | <b>60 kW Charger - CCS-II (IS-17017-2-3)</b>                                                                                                                                                   | <b>25</b>       |                            |                              |                                                                  |                                               |
| <b>3</b>                                                                                                                                                                                                                                                    | <b>240 kW Charger - CCS-II (IS-17017-2-3)</b>                                                                                                                                                  | <b>5</b>        |                            |                              |                                                                  |                                               |
| <b>Grand Total D (in INR)</b>                                                                                                                                                                                                                               |                                                                                                                                                                                                | <b>49</b>       |                            |                              |                                                                  |                                               |
| <b>General Instructions to fill the price schedules</b>                                                                                                                                                                                                     |                                                                                                                                                                                                |                 |                            |                              |                                                                  |                                               |
| <b>1</b>                                                                                                                                                                                                                                                    | <b>The payment of GST by NREDCAP shall only be at the CEILING of GST as mentioned by the Bidder in the Schedule No 1B at the time of bidding. Bidders are required to quote the applicable</b> |                 |                            |                              |                                                                  |                                               |

|  |                                                                                                                                                                              |
|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <b>GST with due diligence &amp; appropriate financial prudence, as afterwards bidders will not be able to change or claim the GST charges already quoted during the bid.</b> |
|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| <b>Schedule No.2B - APEPDCL</b>                                                                                                                                                                                                                    |                                                                                                                                         |                 |                                                                               |                                                                          |                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------|
| <b>Request for Proposal (RfP) for Appointment of Charge Point Operators (CPOs) for Supply, Erection, Testing, Commissioning, Operation and Maintenance of Electric Vehicle Public Charging Stations at identified locations in Andhra Pradesh.</b> |                                                                                                                                         |                 |                                                                               |                                                                          |                                                       |
| <b>S.No</b>                                                                                                                                                                                                                                        | <b>Description of Item</b>                                                                                                              | <b>Unit</b>     | <b>O&amp;M Base Price for Entire 10-Year Period (Excl. GST) (INR per kWh)</b> | <b>Goods and Services Tax (GST) in absolute figures (in INR per kWh)</b> | <b>Total Amount inclusive of GST (in INR per kWh)</b> |
| <b>(1)</b>                                                                                                                                                                                                                                         | <b>(2)</b>                                                                                                                              | <b>(3)</b>      | <b>(4)</b>                                                                    | <b>(5)= GST Rate (%)*(4)</b>                                             | <b>(6)=(4)+(5)</b>                                    |
| <b>1</b>                                                                                                                                                                                                                                           | <b>Operation &amp; Maintenance of EV Public Charging Stations at 18 locations for a period of 10 (Ten) years, as defined in the RFP</b> | <b>INR/ kWh</b> |                                                                               |                                                                          |                                                       |

| <b>SCHEDULE NO 3B /SCHEDULE OF RATES [SOR-3B] - GRAND TOTAL SUMMARY</b>                                |  |
|--------------------------------------------------------------------------------------------------------|--|
|                                                                                                        |  |
| <b>Total Price of Schedule No 1B/SOR 1B (in INR) (Grand Total C (in INR) + Grand Total D (in INR))</b> |  |
| <b>Total Price of Schedule No 2B/SOR 2B (in INR per kWh)</b>                                           |  |

### **Cluster - 3 (APSPDCL)**

| Schedule No.1C - APSPDCL                                                                                                                                                                                                                         |                                                     |                     |                     |                       |                                                           |                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------|---------------------|-----------------------|-----------------------------------------------------------|----------------------------------------|
| Request for Proposal (RfP) of Appointment of Charge Point Operators (CPOs) for Supply, Erection, Testing, Commissioning, Operation and Maintenance (O&M) of Electric Vehicle Public Charging Stations at identified locations in Andhra Pradesh. |                                                     |                     |                     |                       |                                                           |                                        |
| Item                                                                                                                                                                                                                                             | Item Description                                    | Quantity            | Base Price (in INR) | Quantity * Base Price | Goods and Services Tax (GST) in absolute figures (in INR) | Total Amount inclusive of GST (in INR) |
| (1)                                                                                                                                                                                                                                              | (2)                                                 | (3)                 | (4)                 | (5)=(3)*(4)           | (6)=GST Rate (%) * (5)                                    | (7)=(5)+(6)                            |
|                                                                                                                                                                                                                                                  |                                                     | <b>I – SUPPLY</b>   |                     |                       |                                                           |                                        |
| 1                                                                                                                                                                                                                                                | 12 kW Charger - Light EV AC/DC Combo (IS-17017-2-7) | 143                 |                     |                       |                                                           |                                        |
| 2                                                                                                                                                                                                                                                | 60 kW Charger - CCS-II (IS-17017-2-3)               | 141                 |                     |                       |                                                           |                                        |
| 3                                                                                                                                                                                                                                                | 240 kW Charger - CCS-II (IS-17017-2-3)              | -                   |                     |                       |                                                           |                                        |
| Grand Total E (in INR)                                                                                                                                                                                                                           |                                                     | 284                 |                     |                       |                                                           |                                        |
|                                                                                                                                                                                                                                                  |                                                     | <b>II – SERVICE</b> |                     |                       |                                                           |                                        |
| 1                                                                                                                                                                                                                                                | 12 kW Charger - Light EV AC/DC Combo (IS-17017-2-7) | 143                 |                     |                       |                                                           |                                        |
| 2                                                                                                                                                                                                                                                | 60 kW Charger - CCS-II (IS-17017-2-3)               | 141                 |                     |                       |                                                           |                                        |
| 3                                                                                                                                                                                                                                                | 240 kW Charger - CCS-II (IS-17017-2-3)              | -                   |                     |                       |                                                           |                                        |
| 4                                                                                                                                                                                                                                                | CMS Portal                                          |                     |                     |                       |                                                           |                                        |
| Grand Total F (in INR)                                                                                                                                                                                                                           |                                                     | 284                 |                     |                       |                                                           |                                        |
| General Instructions to fill the price schedules                                                                                                                                                                                                 |                                                     |                     |                     |                       |                                                           |                                        |

|          |                                                                                                                                                                                                                                                                                                                                                                      |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1</b> | <b>The payment of GST by NREDCAP shall only be at the CEILING of GST as mentioned by the Bidder in the Schedule No 1C at the time of bidding. Bidders are required to quote the applicable GST with due diligence &amp; appropriate financial prudence, as afterwards bidders will not be able to change or claim the GST charges already quoted during the bid.</b> |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| <b>Schedule No.2C - APSPDCL</b>                                                                                                                                                                                                                    |                                                                                                                                         |                 |                                                                               |                                                                          |                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------|
| <b>Request for Proposal (RfP) for Appointment of Charge Point Operators (CPOs) for Supply, Erection, Testing, Commissioning, Operation and Maintenance of Electric Vehicle Public Charging Stations at identified locations in Andhra Pradesh.</b> |                                                                                                                                         |                 |                                                                               |                                                                          |                                                       |
| <b>S.No</b>                                                                                                                                                                                                                                        | <b>Description of Item</b>                                                                                                              | <b>Unit</b>     | <b>O&amp;M Base Price for Entire 10-Year Period (Excl. GST) (INR per kWh)</b> | <b>Goods and Services Tax (GST) in absolute figures (in INR per kWh)</b> | <b>Total Amount inclusive of GST (in INR per kWh)</b> |
| <b>(1)</b>                                                                                                                                                                                                                                         | <b>(2)</b>                                                                                                                              | <b>(3)</b>      | <b>(4)</b>                                                                    | <b>(5)= GST Rate (%)*(4)</b>                                             | <b>(6)=(4)+(5)</b>                                    |
| <b>1</b>                                                                                                                                                                                                                                           | <b>Operation &amp; Maintenance of EV Public Charging Stations at 65 locations for a period of 10 (Ten) years, as defined in the RFP</b> | <b>INR/ kWh</b> |                                                                               |                                                                          |                                                       |

| <b>SCHEDULE NO 3C /SCHEDULE OF RATES [SOR-3C] - GRAND TOTAL SUMMARY</b>                                |  |
|--------------------------------------------------------------------------------------------------------|--|
| <b>Total Price of Schedule No 1C/SOR 1C (in INR) (Grand Total E (in INR) + Grand Total F (in INR))</b> |  |
| <b>Total Price of Schedule No 2C/SOR 2C (in INR per kWh)</b>                                           |  |

Dated the \_\_\_\_\_ day of \_\_\_\_\_, 20....

Thanking you,

Yours faithfully,

Name, Designation, Seal and Signature of Authorized Person in whose name Power of Attorney/ Board Resolution/ Declaration

**ANNEXURE – C****ANNEXURE 1****DETAILS OF LOCATIONS AND CHARGING STATIONS**

| S.No. | District      | Cluster/<br>DISCOM | Location Name                                                                             | Latitude | Longitude | No. of<br>2W/3W<br>Chargers<br>(12 kW) | No. of 4W<br>Chargers<br>(60 kW) | No. of Bus<br>Chargers<br>(240 kW) |
|-------|---------------|--------------------|-------------------------------------------------------------------------------------------|----------|-----------|----------------------------------------|----------------------------------|------------------------------------|
| 1     | Visakhapatnam | APEPDCL            | 33/11KV Sub Station<br>Chinamushidiwada                                                   | 17.799   | 83.201    | 1                                      | 1                                | -                                  |
| 2     | Visakhapatnam | APEPDCL            | APEPDCL Gopalapatnam<br>Section Office                                                    | 17.758   | 83.218    | 1                                      | 1                                | 1                                  |
| 3     | Visakhapatnam | APEPDCL            | APEPDCL 33/11KV<br>CHIPPADA Sub Station                                                   | 17.927   | 83.456    | 1                                      | 1                                | -                                  |
| 4     | Visakhapatnam | APEPDCL            | APEPDCL 33/11KV<br>Cheemalapalli Sub Station,<br>Cheemalapalli                            | 17.785   | 83.199    | -                                      | 2                                | -                                  |
| 5     | Visakhapatnam | APEPDCL            | APEPDCL 33/11KV<br>Sattivanipalem Sub Station,<br>Sattivanipalem                          | 17.722   | 83.19     | -                                      | 2                                | -                                  |
| 6     | Visakhapatnam | APEPDCL            | APEPDCL 33/11 KV<br>Vellanki Sub Station                                                  | 17.885   | 83.382    | -                                      | 1                                | -                                  |
| 7     | Visakhapatnam | APEPDCL            | APEPDCL 33/11KV<br>CHITTIVALASA                                                           | 17.927   | 83.422    | 2                                      | 2                                | 1                                  |
| 8     | West Godavari | APEPDCL            | AP TRANSCO<br>220/132/33KV Undi EHT<br>Sub Station                                        | 16.578   | 81.478    | 1                                      | 2                                | -                                  |
| 9     | West Godavari | APEPDCL            | APEPDCL subdivision<br>office pkl                                                         | 16.512   | 81.746    | 1                                      | 1                                | -                                  |
| 10    | Visakhapatnam | APEPDCL            | Chinamushidiwada Junction<br>(Govt.Land), Beside<br>Panchamukhi Anjaneya<br>swamy Temple. | 17.806   | 83.208    | 1                                      | 1                                | -                                  |

| S.No. | District     | Cluster/<br>DISCOM | Location Name                            | Latitude | Longitude | No. of<br>2W/3W<br>Chargers<br>(12 kW) | No. of 4W<br>Chargers<br>(60 kW) | No. of Bus<br>Chargers<br>(240 kW) |
|-------|--------------|--------------------|------------------------------------------|----------|-----------|----------------------------------------|----------------------------------|------------------------------------|
| 11    | Vizianagaram | APEPDCL            | MDO Office,Denkada                       | 18.08    | 83.458    | 3                                      | 2                                | -                                  |
| 12    | Kakinada     | APEPDCL            | Andhra Polytechnic,<br>Kakinada Compound | 16.931   | 82.234    | 2                                      | 1                                | 1                                  |
| 13    | Spsr Nellore | APSPDCL            | Govt Office (NRP<br>Subdivision Office)  | 14.44    | 79.99     | 2                                      | 2                                | -                                  |
| 14    | Spsr Nellore | APSPDCL            | 33/11KV VINJAMURU SS                     | 14.842   | 79.584    | 2                                      | 2                                | -                                  |
| 15    | Tirupati     | APSPDCL            | 33/11KV Chinnapanduru SS                 | 13.542   | 79.942    | 2                                      | 4                                | -                                  |
| 16    | Tirupati     | APSPDCL            | 33/11KV Menakur<br>Substation            | 13.922   | 79.833    | 2                                      | 2                                | -                                  |
| 17    | Tirupati     | APSPDCL            | 33/11KV Balayapalli<br>Substation        | 14.064   | 79.683    | 2                                      | 2                                | -                                  |
| 18    | Tirupati     | APSPDCL            | 33/11KV Dakkili Substation               | 14.108   | 79.551    | 2                                      | 1                                | -                                  |
| 19    | Chittoor     | APSPDCL            | 33/11KV Paipalli SS                      | 13.262   | 79.049    | 2                                      | 2                                | -                                  |
| 20    | Chittoor     | APSPDCL            | 33/11<br>KARVETINAGARAM SS               | 13.41    | 79.441    | 2                                      | 2                                | -                                  |
| 21    | Chittoor     | APSPDCL            | TANA SS                                  | 13.226   | 79.157    | 2                                      | 1                                | -                                  |
| 22    | Chittoor     | APSPDCL            | 33/ 11 kv Kalluru SS                     | 13.557   | 78.993    | 2                                      | 4                                | -                                  |
| 23    | Chittoor     | APSPDCL            | 33/ 11 kv Sodum SS                       | 13.547   | 78.918    | 2                                      | 2                                | -                                  |
| 24    | Chittoor     | APSPDCL            | 33/ 11 kv Sugalimitta SS                 | 13.372   | 78.576    | 2                                      | 2                                | -                                  |
| 25    | Chittoor     | APSPDCL            | 33/ 11 kv Peddapanjani SS                | 13.293   | 78.687    | 2                                      | 2                                | -                                  |
| 26    | Chittoor     | APSPDCL            | 33/11KV SS,V.kota                        | 13       | 78.491    | 2                                      | 2                                | -                                  |
| 27    | Chittoor     | APSPDCL            | 33/ 11 kv Santhipuram SS                 | 12.871   | 78.404    | 2                                      | 2                                | -                                  |
| 28    | Chittoor     | APSPDCL            | 33/ 11 kv BR Palli SS                    | 13.093   | 78.608    | 2                                      | 2                                | -                                  |
| 29    | Chittoor     | APSPDCL            | 33/ 11 kv Somala SS                      | 13.481   | 78.812    | 2                                      | 2                                | -                                  |
| 30    | Annamayya    | APSPDCL            | Gandboyanapalle SS                       | 13.643   | 78.75     | 2                                      | 2                                | -                                  |

| S.No. | District       | Cluster/<br>DISCOM | Location Name                            | Latitude | Longitude | No. of<br>2W/3W<br>Chargers<br>(12 kW) | No. of 4W<br>Chargers<br>(60 kW) | No. of Bus<br>Chargers<br>(240 kW) |
|-------|----------------|--------------------|------------------------------------------|----------|-----------|----------------------------------------|----------------------------------|------------------------------------|
| 31    | Y.S.R. Kadapa  | APSPDCL            | Chennur SS                               | 14.557   | 78.795    | 2                                      | 2                                | -                                  |
| 32    | Y.S.R. Kadapa  | APSPDCL            | Mittameedipalli SS                       | 14.467   | 78.69     | 2                                      | 2                                | -                                  |
| 33    | Y.S.R. Kadapa  | APSPDCL            | CHAPADU 33/11KV<br>SUBSTATION            | 14.727   | 78.65     | 2                                      | 2                                | -                                  |
| 34    | Y.S.R. Kadapa  | APSPDCL            | 33/11 KV SS PORUMA                       | 14.995   | 78.99     | 2                                      | 2                                | -                                  |
| 35    | Y.S.R. Kadapa  | APSPDCL            | KANAGUDURU 33/11KV<br>33/11KV SUBSTATION | 14.914   | 78.618    | 2                                      | 2                                | -                                  |
| 36    | Y.S.R. Kadapa  | APSPDCL            | VANIPENTA 33/11KV<br>SUBSTATION          | 14.797   | 78.778    | 2                                      | 2                                | -                                  |
| 37    | Y.S.R. Kadapa  | APSPDCL            | 33/11KV Kamalapuram<br>Substation        | 14.583   | 78.653    | 2                                      | 2                                | -                                  |
| 38    | Y.S.R. Kadapa  | APSPDCL            | 33/11KV Proddatur Rurals<br>Substation   | 14.738   | 78.585    | 2                                      | 2                                | -                                  |
| 39    | Y.S.R. Kadapa  | APSPDCL            | PEDDARANAGAPURA M<br>SS                  | 14.449   | 78.233    | 2                                      | 2                                | -                                  |
| 40    | Sri Sathya Sai | APSPDCL            | Market yard ss                           | 14.432   | 77.734    | 3                                      | 2                                | -                                  |
| 41    | Sri Sathya Sai | APSPDCL            | Bathalapalli ss                          | 14.518   | 77.764    | 3                                      | 3                                | -                                  |
| 42    | Sri Sathya Sai | APSPDCL            | Dcherlopalli ss                          | 14.447   | 77.89     | 3                                      | 2                                | -                                  |
| 43    | Sri Sathya Sai | APSPDCL            | Gorantla Substation                      | 13.978   | 77.747    | 2                                      | 4                                | -                                  |

| S.No. | District       | Cluster/<br>DISCOM | Location Name                          | Latitude | Longitude | No. of<br>2W/3W<br>Chargers<br>(12 kW) | No. of 4W<br>Chargers<br>(60 kW) | No. of Bus<br>Chargers<br>(240 kW) |
|-------|----------------|--------------------|----------------------------------------|----------|-----------|----------------------------------------|----------------------------------|------------------------------------|
| 44    | Sri Sathya Sai | APSPDCL            | Bukkapatnam ss                         | 14.195   | 77.81     | 2                                      | 4                                | -                                  |
| 45    | Sri Sathya Sai | APSPDCL            | Gunipalli ss                           | 14.268   | 77.886    | 2                                      | 3                                | -                                  |
| 46    | Sri Sathya Sai | APSPDCL            | 33/11 KV Kutagulla SS                  | 14.147   | 78.148    | 3                                      | 2                                | -                                  |
| 47    | Sri Sathya Sai | APSPDCL            | 33/11 KV Tanakal SS                    | 13.929   | 78.191    | 3                                      | 2                                | -                                  |
| 48    | Sri Sathya Sai | APSPDCL            | 33/11 KV ODC SS                        | 14.024   | 77.996    | 3                                      | 2                                | -                                  |
| 49    | Sri Sathya Sai | APSPDCL            | 33/11 KV Gajulavaripalli<br>Substation | 14.089   | 78.328    | 3                                      | 2                                | -                                  |
| 50    | Sri Sathya Sai | APSPDCL            | 33/11 KV NP Kunta<br>Substation        | 14.061   | 78.41     | 3                                      | 2                                | -                                  |
| 51    | Sri Sathya Sai | APSPDCL            | 33/11 KV Mudigubba<br>Substation       | 14.353   | 77.994    | 3                                      | 2                                | -                                  |
| 52    | Sri Sathya Sai | APSPDCL            | Kodikonda Substation                   | 13.886   | 77.711    | 3                                      | 2                                | -                                  |
| 53    | Sri Sathya Sai | APSPDCL            | Kallumarri Substation                  | 13.888   | 77.367    | 3                                      | 2                                | -                                  |
| 54    | Sri Sathya Sai | APSPDCL            | Madakasira Substation                  | 13.937   | 77.287    | 3                                      | 2                                | -                                  |
| 55    | Sri Sathya Sai | APSPDCL            | Lepakshi Substation                    | 13.805   | 77.603    | 3                                      | 2                                | -                                  |
| 56    | Anantapur      | APSPDCL            | HAMPAPURAM Substation                  | 14.555   | 77.625    | 2                                      | 3                                | -                                  |
| 57    | Anantapur      | APSPDCL            | KUDERU SS                              | 14.731   | 77.434    | 2                                      | 3                                | -                                  |

| S.No. | District   | Cluster/<br>DISCOM | Location Name                                                         | Latitude | Longitude | No. of<br>2W/3W<br>Chargers<br>(12 kW) | No. of 4W<br>Chargers<br>(60 kW) | No. of Bus<br>Chargers<br>(240 kW) |
|-------|------------|--------------------|-----------------------------------------------------------------------|----------|-----------|----------------------------------------|----------------------------------|------------------------------------|
| 58    | Anantapur  | APSPDCL            | ITUKULAPALLI Substation                                               | 14.603   | 77.654    | 2                                      | 3                                | -                                  |
| 59    | Nandyal    | APSPDCL            | Jupadu Banglow SS                                                     | 15.861   | 78.378    | 2                                      | 2                                | -                                  |
| 60    | Nandyal    | APSPDCL            | 132/33KV Sub Station at<br>Sunnipenta                                 | 16.08    | 78.903    | 2                                      | 2                                | -                                  |
| 61    | Nandyal    | APSPDCL            | Nallagatla SS                                                         | 15.226   | 78.503    | 2                                      | 2                                | -                                  |
| 62    | Nandyal    | APSPDCL            | Sirivella SS                                                          | 15.322   | 78.522    | 2                                      | 2                                | -                                  |
| 63    | Nandyal    | APSPDCL            | Owk SS                                                                | 15.216   | 78.122    | 2                                      | 2                                | -                                  |
| 64    | Nandyal    | APSPDCL            | 33/11KV Gonavaram<br>Substation                                       | 15.431   | 78.323    | 2                                      | 2                                | -                                  |
| 65    | Nandyal    | APSPDCL            | 33/11KV Gadigarevul<br>Substation                                     | 15.62    | 78.444    | 2                                      | 2                                | -                                  |
| 66    | Nandyal    | APSPDCL            | 33/11KV Velugodu SS                                                   | 15.732   | 78.569    | 2                                      | 2                                | -                                  |
| 67    | Nandyal    | APSPDCL            | 33/11KV Mahanandi SS                                                  | 15.469   | 78.627    | 2                                      | 2                                | -                                  |
| 68    | Nandyal    | APSPDCL            | 33/11KV Bukkapuram<br>Substation                                      | 15.471   | 78.579    | 2                                      | 2                                | -                                  |
| 69    | Nandyal    | APSPDCL            | 33/11KV Bandi Atmakur SS                                              | 15.572   | 78.529    | 2                                      | 2                                | -                                  |
| 70    | Nandyal    | APSPDCL            | 33/11KV S Juturu SS                                                   | 15.632   | 78.537    | 2                                      | 2                                | -                                  |
| 71    | Kurnool    | APSPDCL            | 33/11 KV SS Pd.Thumbalam                                              | 15.757   | 77.258    | 2                                      | 2                                | -                                  |
| 72    | Kurnool    | APSPDCL            | 33/11 KV SS Alur                                                      | 15.399   | 77.223    | 2                                      | 2                                | -                                  |
| 73    | Kurnool    | APSPDCL            | 33/11KV SS Devanakonda                                                | 15.557   | 77.546    | 2                                      | 2                                | -                                  |
| 74    | Kurnool    | APSPDCL            | 33/11KV SS Banavasi                                                   | 15.723   | 77.429    | 2                                      | 2                                | -                                  |
| 75    | Kurnool    | APSPDCL            | 33/11KV SS Kalugotla                                                  | 15.289   | 78.353    | 2                                      | 2                                | -                                  |
| 76    | Kurnool    | APSPDCL            | 33/11KV SS Pyalakurthi                                                | 15.713   | 77.805    | 2                                      | 2                                | -                                  |
| 77    | Kurnool    | APSPDCL            | 33/11KV SS K.Nagulapuram                                              | 15.757   | 77.9-8    | 2                                      | 2                                | 0                                  |
| 78    | Srikakulam | APEPDCL            | 33/11KV<br>NARASANNAPETA SUB<br>STATOIN, POLAKI<br>ROAD,NARASANNAPETA | 18.419   | 84.047    | 2                                      | 2                                | -                                  |

| S.No. | District  | Cluster/<br>DISCOM | Location Name                                                              | Latitude | Longitude | No. of<br>2W/3W<br>Chargers<br>(12 kW) | No. of 4W<br>Chargers<br>(60 kW) | No. of Bus<br>Chargers<br>(240 kW) |
|-------|-----------|--------------------|----------------------------------------------------------------------------|----------|-----------|----------------------------------------|----------------------------------|------------------------------------|
| 79    | Konaseema | APEPDCL            | JONNADA-,NH 216a<br>Irrigation Dept. site                                  | 16.794   | 81.861    | 1                                      | 1                                | 1                                  |
| 80    | NTR       | APCPDCL            | 33/11KV SS Kanchikacherla<br>, Opp.Market Yard,<br>Kanchikacherla - 521185 | 16.711   | 80.322    | 3                                      | 2                                | -                                  |
| 81    | NTR       | APCPDCL            | 33/11KV SS Allur , Madira<br>Road, near Hanuman temple,<br>Allur - 521181  | 16.767   | 80.437    | 3                                      | 2                                | -                                  |
| 82    | NTR       | APCPDCL            | 33/11KV SS Nuzivid,<br>Revenue Ward 25, NSP<br>Colony, Nuzivid - 521201    | 16.787   | 80.86     | 3                                      | 2                                | -                                  |
| 83    | NTR       | APCPDCL            | 33/11KV SS Meerjapuram,<br>Meerjapuram - 521111                            | 16.7     | 80.939    | 3                                      | 2                                | -                                  |
| 84    | NTR       | APCPDCL            | 33/11KV SS Agiripalli ,<br>Nuzivid Road, Vadlamanu,<br>Agiripalli - 521211 | 16.686   | 80.789    | 3                                      | 2                                | -                                  |
| 85    | NTR       | APCPDCL            | 33/11KV SS Chintalapadu<br>Chintala Padu                                   | 17.038   | 80.558    | 3                                      | 2                                | -                                  |
| 86    | NTR       | APCPDCL            | 33/11KV SS<br>Gampalagudem, Pedakorima,<br>Gampalagudem - 521403           | 16.99    | 80.518    | 3                                      | 2                                | -                                  |
| 87    | NTR       | APCPDCL            | 33/11KV SS ViSSannapeta,<br>Chandrupatla, ViSSannapeta<br>- 521215         | 16.949   | 80.774    | 3                                      | 2                                | -                                  |

| S.No. | District | Cluster/<br>DISCOM | Location Name                                                                                           | Latitude | Longitude | No. of<br>2W/3W<br>Chargers<br>(12 kW) | No. of 4W<br>Chargers<br>(60 kW) | No. of Bus<br>Chargers<br>(240 kW) |
|-------|----------|--------------------|---------------------------------------------------------------------------------------------------------|----------|-----------|----------------------------------------|----------------------------------|------------------------------------|
| 88    | Krishna  | APCPDCL            | 33/11KV SS kowthavaram ,<br>NH-214, Machilipatnam -<br>Gudivada Road, Gudivada,<br>Kowthavaram - 521331 | 16.339   | 81.068    | 3                                      | 2                                | -                                  |
| 89    | Krishna  | APCPDCL            | 33/11KV SS Arthamuru,<br>Bantumilli Rd, Arthamuru -<br>521369                                           | 16.332   | 81.233    | 3                                      | 2                                | -                                  |
| 90    | Krishna  | APCPDCL            | 33/11KV SS Tarakaturu ,<br>Vijayawada to<br>Machilipatnam Road,<br>Tarakaturu - 521156                  | 16.233   | 81.049    | 3                                      | 3                                | -                                  |
| 91    | Krishna  | APCPDCL            | 33/11KV SS Vuyyur , D1<br>Block, Rajesh Nagar, Vuyyur<br>- 521165                                       | 16.359   | 80.86     | 3                                      | 2                                | -                                  |
| 92    | Krishna  | APCPDCL            | 33/11KV SS Challapalli ,<br>KCP Sugar and Industries,<br>Main road, Challapalli                         | 16.129   | 80.961    | 3                                      | 2                                | -                                  |
| 93    | Krishna  | APCPDCL            | 33/11KV SS Avanigadda<br>New , Avanigadda New<br>Koduru road, Avanigadda                                | 16.025   | 80.925    | 3                                      | 2                                | -                                  |
| 94    | CRDA     | APCPDCL            | 33/11KV SS Amaravathi,<br>Amaravathi Temple Road,<br>Dharanikota, Amaravathi-<br>522020                 | 16.565   | 80.359    | 3                                      | 2                                | -                                  |
| 95    | CRDA     | APCPDCL            | 33/11KV SS Rayapudi,<br>Rayapudi Village, Amaravati<br>- 522237                                         | 16.545   | 80.481    | 3                                      | 2                                | -                                  |
| 96    | CRDA     | APCPDCL            | 33/11KV SS Pedakurapadu,<br>Pedakurapadu Railway<br>Station                                             | 16.46    | 80.256    | 3                                      | 2                                | -                                  |

| S.No. | District | Cluster/<br>DISCOM | Location Name                                                                              | Latitude | Longitude | No. of<br>2W/3W<br>Chargers<br>(12 kW) | No. of 4W<br>Chargers<br>(60 kW) | No. of Bus<br>Chargers<br>(240 kW) |
|-------|----------|--------------------|--------------------------------------------------------------------------------------------|----------|-----------|----------------------------------------|----------------------------------|------------------------------------|
| 97    | CRDA     | APCPDCL            | 33/11KV SS Dokiparru ,<br>Near Univasal College,<br>Narasaraopet Road                      | 16.311   | 80.321    | 3                                      | 2                                | -                                  |
| 98    | Guntur   | APCPDCL            | 33/11KV SS Namburu ,<br>Kolkatta Hwy - Chennai,<br>Namburu ANU University -<br>522510      | 16.376   | 80.519    | 3                                      | 2                                | -                                  |
| 99    | Guntur   | APCPDCL            | 33/11KV SS Ponnur -1, Near<br>RTC Bus Depot - Ponnur -1 -<br>522124                        | 16.08    | 80.549    | 3                                      | 2                                | -                                  |
| 100   | Guntur   | APCPDCL            | 33/11KV SS Vadlamudi,<br>Vadlamudi village, Chebrolu<br>Mandal Near Sangam Dairy<br>522213 | 16.237   | 80.557    | 3                                      | 2                                | -                                  |
| 101   | Guntur   | APCPDCL            | 33/11KV SS Pedanandipadu,<br>Nagulapadu Pedanandipadu<br>Main Road                         | 16.069   | 80.339    | 3                                      | 2                                | -                                  |
| 102   | Bapatla  | APCPDCL            | 33/11KV SS J.Panguluru,<br>Inkollu, Main Road,<br>J.Panguluru-523214                       | 15.817   | 80.105    | 3                                      | 2                                | -                                  |
| 103   | Bapatla  | APCPDCL            | 33/11KV SS Muppavaram,<br>Jagarlamudi vari palem,<br>J.Panguluru - 523261                  | 15.834   | 80.046    | 3                                      | 2                                | -                                  |
| 104   | Bapatla  | APCPDCL            | 33/11KV SS Kommalapadu,<br>Kommalapadu Road,<br>Ballikurava, Santhamaguluru<br>- 523303    | 16.033   | 79.941    | 3                                      | 2                                | -                                  |
| 105   | Bapatla  | APCPDCL            | 33/11KV SS<br>V.Kopperapadu, Ballikurava                                                   | 15.946   | 79.954    | 3                                      | 2                                | -                                  |

| S.No. | District | Cluster/<br>DISCOM | Location Name                                                                                                 | Latitude | Longitude | No. of<br>2W/3W<br>Chargers<br>(12 kW) | No. of 4W<br>Chargers<br>(60 kW) | No. of Bus<br>Chargers<br>(240 kW) |
|-------|----------|--------------------|---------------------------------------------------------------------------------------------------------------|----------|-----------|----------------------------------------|----------------------------------|------------------------------------|
| 106   | Bapatla  | APCPDCL            | 33/11KV SS Bapatla SS 2 ,<br>GBC Road,<br>Jagannadhapuram, Bapatla -<br>522102                                | 15.901   | 80.455    | 3                                      | 2                                | -                                  |
| 107   | Bapatla  | APCPDCL            | 33/11KV SS Vemuru,<br>Vemuru - 522261                                                                         | 16.184   | 80.733    | 3                                      | 2                                | -                                  |
| 108   | Bapatla  | APCPDCL            | 33/11KV SS<br>Challareddypalem ,<br>Akkaipalem, Chirala,<br>Nayanipalli rural<br>VETAPALEM - 523187           | 15.781   | 80.327    | 3                                      | 2                                | -                                  |
| 109   | Bapatla  | APCPDCL            | 33/11KV SS Ramannapeta ,<br>BypaSS Junction, Bus Stop,<br>VETAPALEM - 523187                                  | 15.775   | 80.303    | 3                                      | 4                                | -                                  |
| 110   | Palnadu  | APCPDCL            | 33/11KV SS Veldurthy, NH-<br>565, Macherla-522613                                                             | 16.351   | 79.374    | 3                                      | 2                                | -                                  |
| 111   | Palnadu  | APCPDCL            | 33/11KV SS Sirigiripadu,<br>NH-565, Sirigiripadu 522613                                                       | 16.312   | 79.334    | 3                                      | 2                                | -                                  |
| 112   | Palnadu  | APCPDCL            | 33/11KV SS Rentachintala,<br>NH-167AD Macherla<br>522421                                                      | 16.549   | 79.536    | 3                                      | 2                                | -                                  |
| 113   | Palnadu  | APCPDCL            | 33/11KV SS Nadikudi,<br>Dachepalli/ SH-2 Dachepalli<br>2                                                      | 16.605   | 79.721    | 3                                      | 2                                | -                                  |
| 114   | Palnadu  | APCPDCL            | 33/11KV SS Sattenapalli SS<br>1, Satteenapalli - 522403                                                       | 16.392   | 80.162    | 3                                      | 2                                | -                                  |
| 115   | Prakasam | APCPDCL            | 33/11KV SS Chinnarikatla,<br>SH 54, Obulakka Palle, Near<br>Chinnarikatla Junction,<br>Chinnarikatla - 523240 | 15.574   | 79.532    | 3                                      | 2                                | -                                  |
| 116   | Prakasam | APCPDCL            | 33/11KV SS KK Mitla,<br>Opposite to KK Mitla Police<br>Station                                                | 15.647   | 79.495    | 3                                      | 2                                | -                                  |

| S.No. | District | Cluster/<br>DISCOM | Location Name                                                                                                                   | Latitude | Longitude | No. of<br>2W/3W<br>Chargers<br>(12 kW) | No. of 4W<br>Chargers<br>(60 kW) | No. of Bus<br>Chargers<br>(240 kW) |
|-------|----------|--------------------|---------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------------------------------------|----------------------------------|------------------------------------|
| 117   | Prakasam | APCPDCL            | 33/11KV SS Darsi Old SS,<br>Opposite to RTO Office<br>Podili road Darsi-523247                                                  | 15.763   | 79.677    | 3                                      | 2                                | -                                  |
| 118   | Prakasam | APCPDCL            | 33/11KV SS Pamur road,<br>Fire Station Area, K Kotaiah<br>Nagar, Kandukur - 523105<br>Pamur road Near by<br>Kandukur MLA Office | 15.209   | 79.891    | 3                                      | 2                                | -                                  |
| 119   | Prakasam | APCPDCL            | 33/11KV SS Kondepi,<br>Tangutur - Kondepi Road,<br>M.1: Kondepi (Opp. Tobacco<br>Board) Kondepi - 523270                        | 15.413   | 79.868    | 3                                      | 2                                | -                                  |
| 120   | Prakasam | APCPDCL            | 33/11KV SS VV Palem,<br>Milestone No: 155, VV<br>Palem - 523116                                                                 | 15.165   | 79.723    | 3                                      | 2                                | -                                  |
| 121   | Prakasam | APCPDCL            | 33/11KV SS Vaggampalli,<br>Beside Vaggampalli High<br>school, Vaggampalli -<br>523108                                           | 15.175   | 79.444    | 3                                      | 3                                | -                                  |
| 122   | Prakasam | APCPDCL            | 33/11KV SS sanikavaram ,<br>Sanikavaram Bus stop,<br>sanikavaram - 523331                                                       | 15.901   | 79.172    | 3                                      | 2                                | -                                  |
| 123   | Prakasam | APCPDCL            | 33/11KV SS B.Cheropalli ,<br>Near B.Cheropalli High<br>School                                                                   | 15.856   | 79.192    | 3                                      | 2                                | -                                  |
| 124   | Prakasam | APCPDCL            | 33/11KV SS Tipayapalem ,<br>Tipayapalem Village, Opp:<br>Govt. Hospital,<br>Tipayapalem-523329                                  | 15.689   | 79.178    | 3                                      | 2                                | -                                  |
| 125   | Prakasam | APCPDCL            | 33/11KV SS Komatikunta ,<br>Komatikunta 4 Roads circle<br>Vemulakota, Komatikunta-<br>523329                                    | 15.752   | 79.228    | 3                                      | 2                                | -                                  |

| S.No. | District      | Cluster/<br>DISCOM | Location Name                                                                   | Latitude | Longitude | No. of<br>2W/3W<br>Chargers<br>(12 kW) | No. of 4W<br>Chargers<br>(60 kW) | No. of Bus<br>Chargers<br>(240 kW) |
|-------|---------------|--------------------|---------------------------------------------------------------------------------|----------|-----------|----------------------------------------|----------------------------------|------------------------------------|
| 126   | Prakasam      | APCPDCL            | 33/11KV SS Medapi , Near<br>Ramaswamy Hotel,<br>Annasamudram, Medapi-<br>523326 | 16.028   | 79.508    | 3                                      | 2                                | -                                  |
| 127   | Prakasam      | APCPDCL            | 33/11KV SS P.O.Palli ,<br>B.C.Colony, P.O.Palli-<br>523370                      | 15.564   | 79.197    | 3                                      | 2                                | -                                  |
| 128   | West Godavari | APEPDCL            | Municipal Office,<br>Tadepalligudem                                             | 16.81    | 81.531    | 1                                      | 1                                | -                                  |
| 129   | West Godavari | APEPDCL            | RDO office /Old Police<br>Station Narasapuram                                   | 16.437   | 81.694    | 1                                      | 1                                | 1                                  |
| 130   | West Godavari | APEPDCL            | Government Hospital<br>Narasapuram                                              | 16.431   | 81.686    | 1                                      | 1                                | -                                  |
| 131   | Visakhapatnam | APEPDCL            | GVMC Zone-8 Zonal<br>Office,Vepagunta                                           | 17.772   | 83.216    | -                                      | 2                                | -                                  |